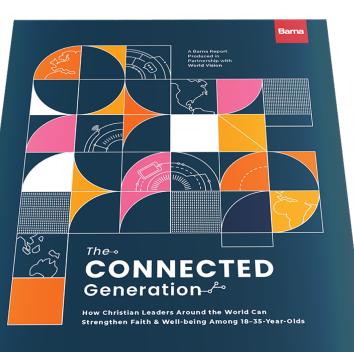


# The-- **CONNECTED** Generation-

How Christian Leaders Around the World Can Strengthen Faith & Well-Being Among 18–35-Year-Olds

**UNITED STATES REPORT** 

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**Generation** 

A FE

250

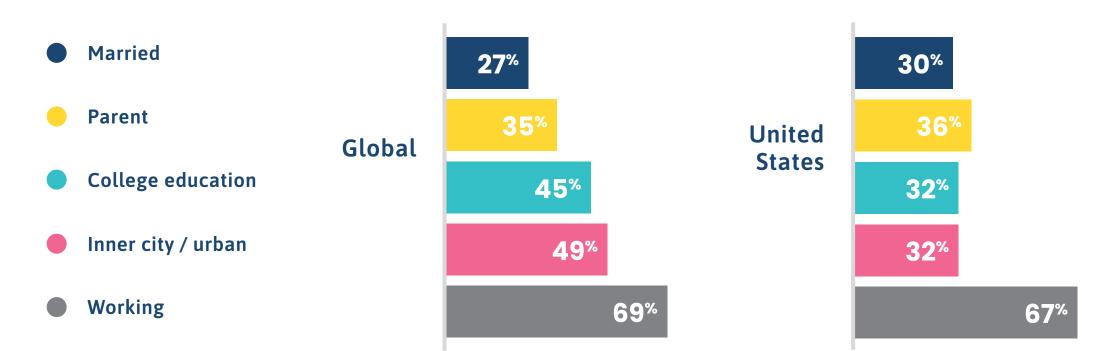
9

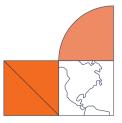
The⊸



#### Barna

# DEMOGRAPHIC TRENDS AMONG 18–35-YEAR-OLDS





### ACCOMPLISHMENTS THUS FAR EMPHASIZE FOUNCATIONAL MILESTONES

Global

"What have you accomplished?"

Barna

47% **48**<sup>%</sup> **46**% **41**% 38% 34% 30% 27% **21**% 21% Financially Completed Started a career Got married Got married and independent education had children

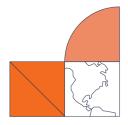
**United States** 

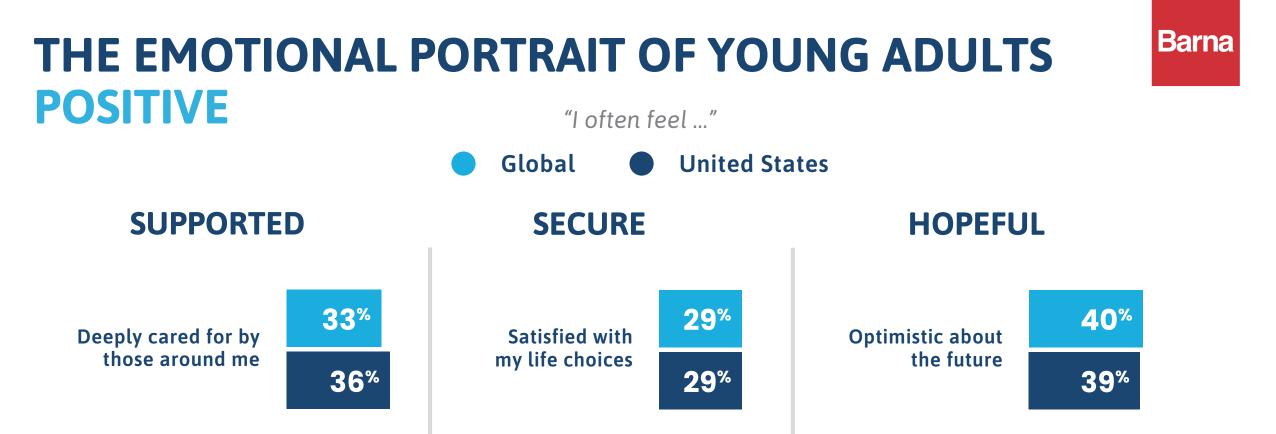


### FUTURE GOALS SHIFT TOWARD THE PERSONAL

"What would you like to accomplish in the next 10 years?"

**United States** Global **54**<sup>%</sup> **53**% 43% **4**]% **4**]% 38% 36% 33% 33% 31% Buy a home Get married Follow my dreams Start a business Become a parent





Secure in who I am

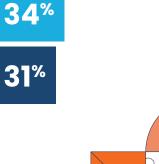
28%

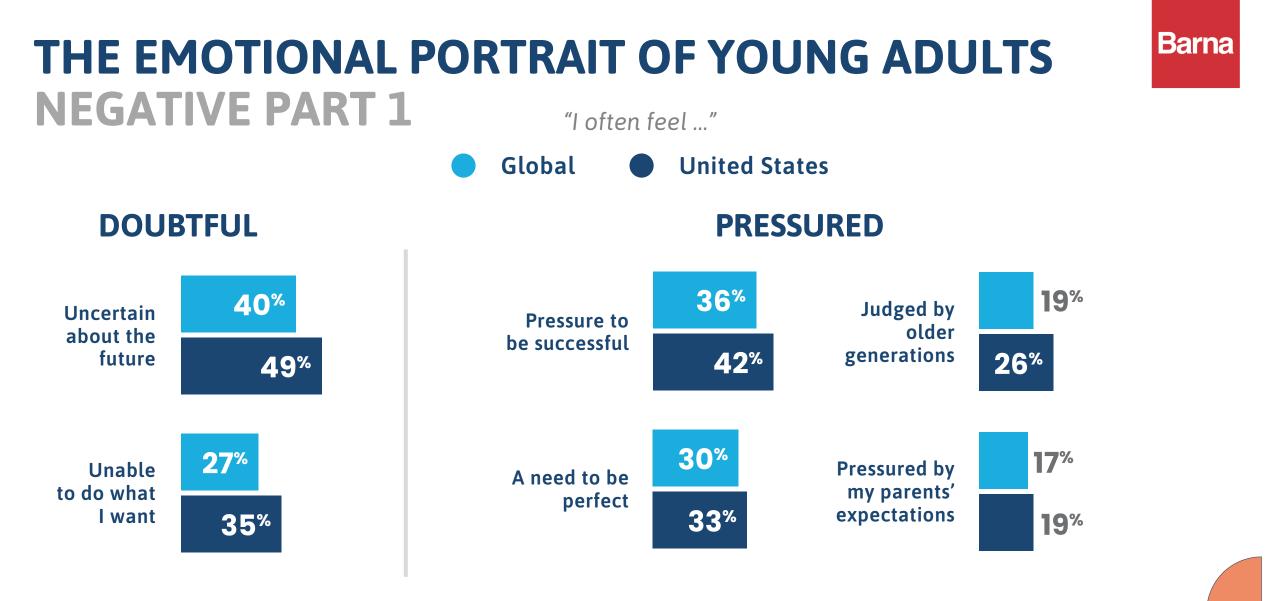
**32**<sup>%</sup>

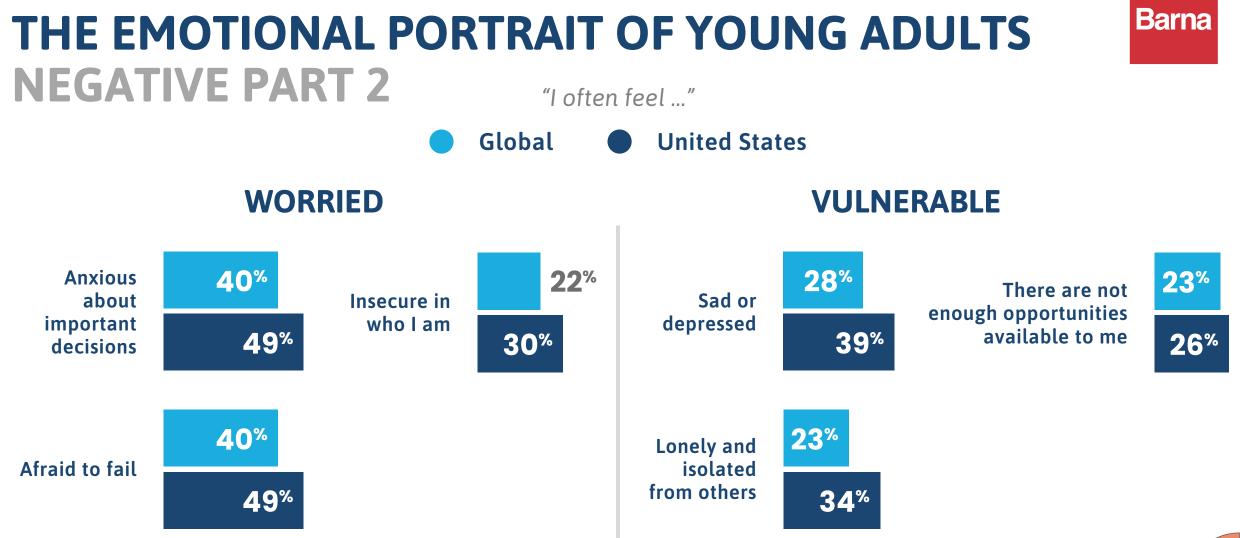
Someone believes in me **32**<sup>%</sup>

35%

Able to accomplish my goals

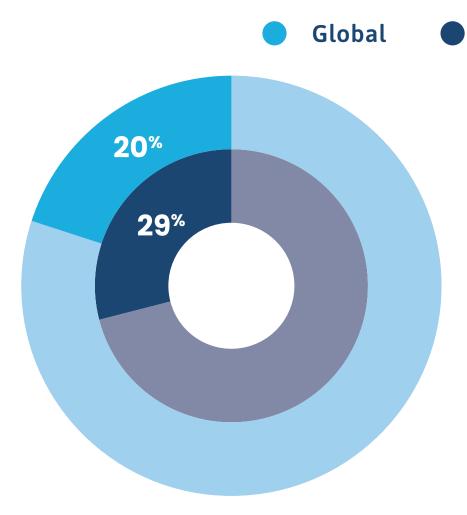








# **PROPORTION OF ANXIOUS\* YOUNG ADULTS**



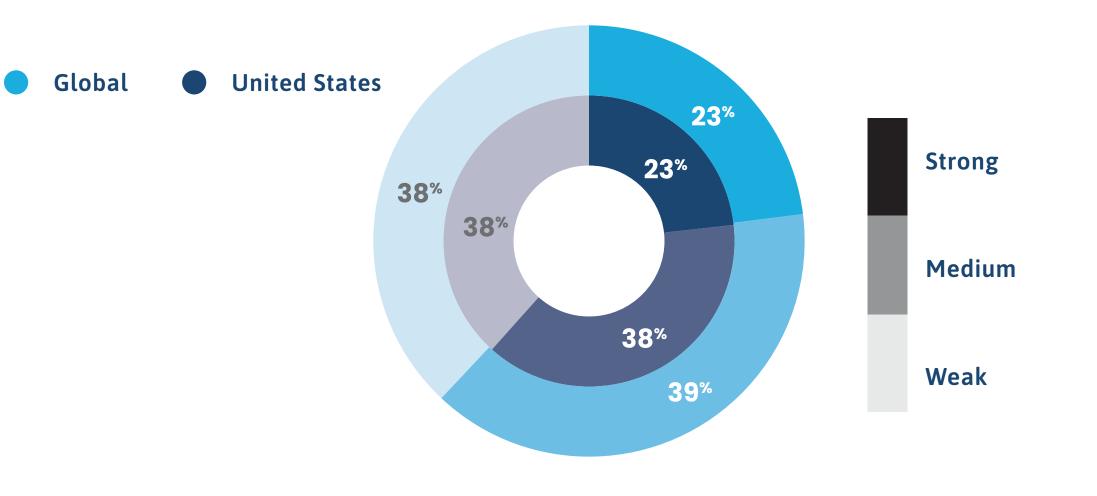
ONE IN FIVE AROUND THE WORLD IS BATTLING ANXIETY, BUT IN THE UNITED STATES THE PROPORTION CLIMBS TO THREE IN 10

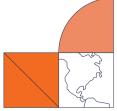
\*Barna defined "anxiety" as often feeling at least three of the following emotions: "anxious about important decisions", "sad or depressed", "insecure in who I am" or "afraid to fail".

**United States** 



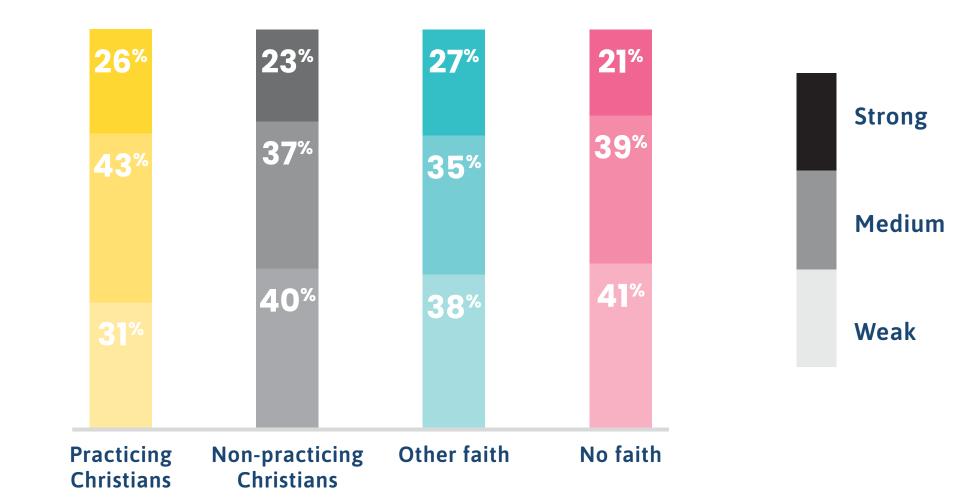
# CONNECTIVITY

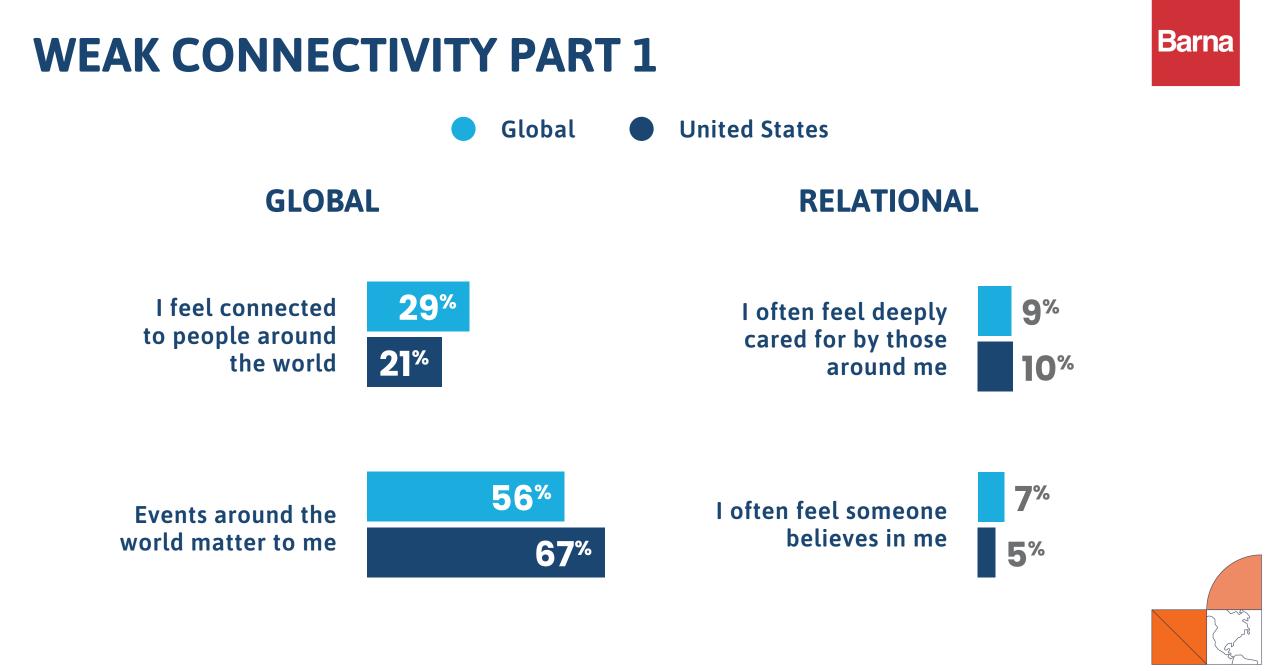


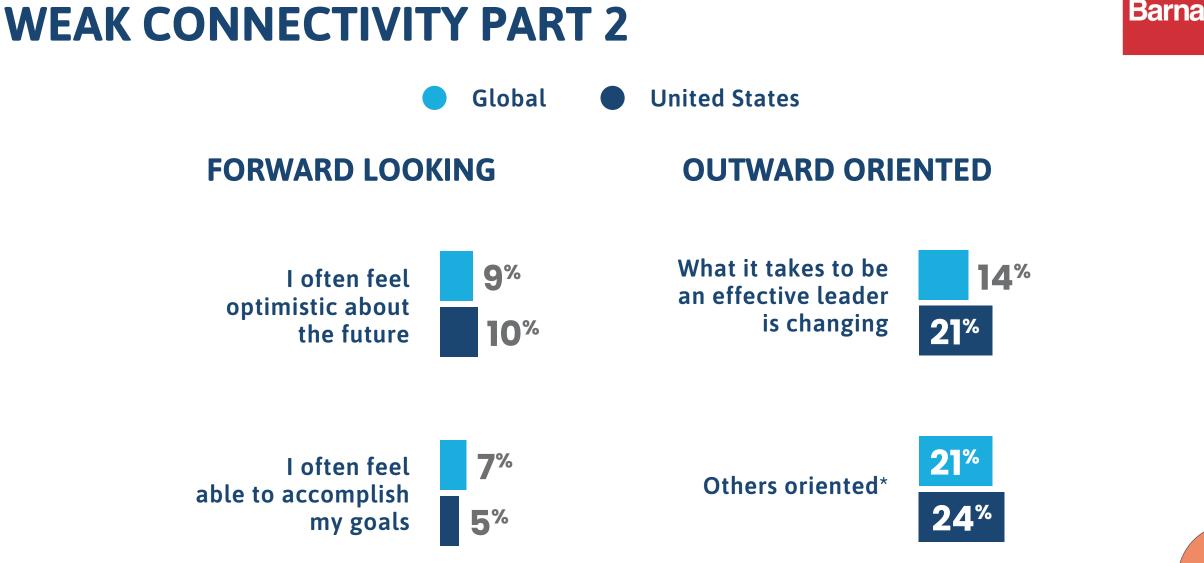


### PEOPLE OF FAITH ARE MORE LIKELY TO SHOW STRONG CONNECTIVITY

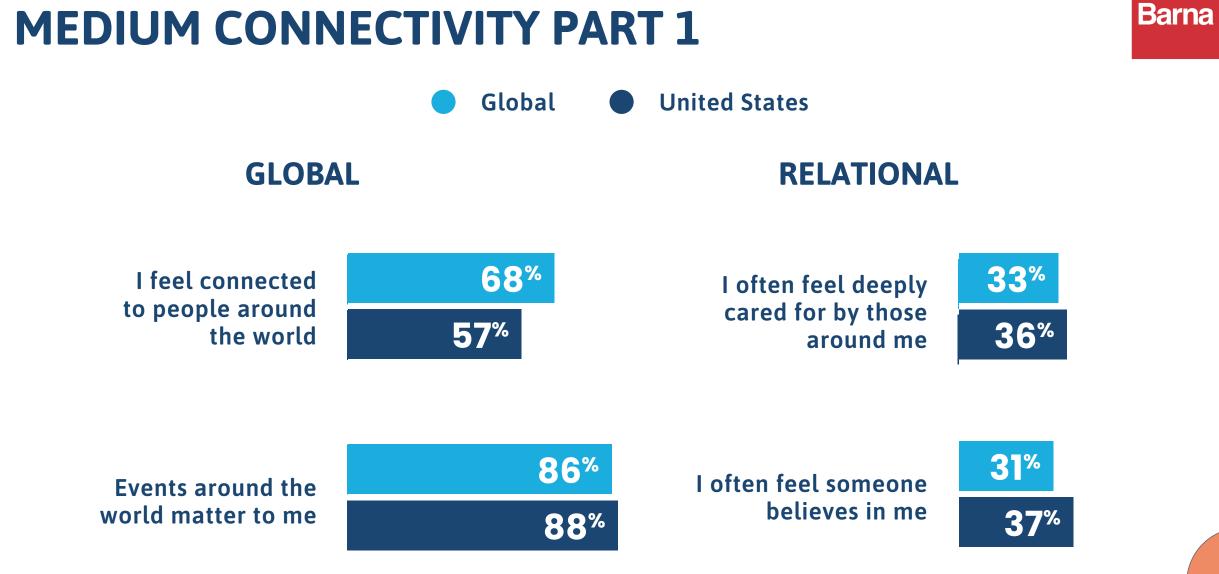




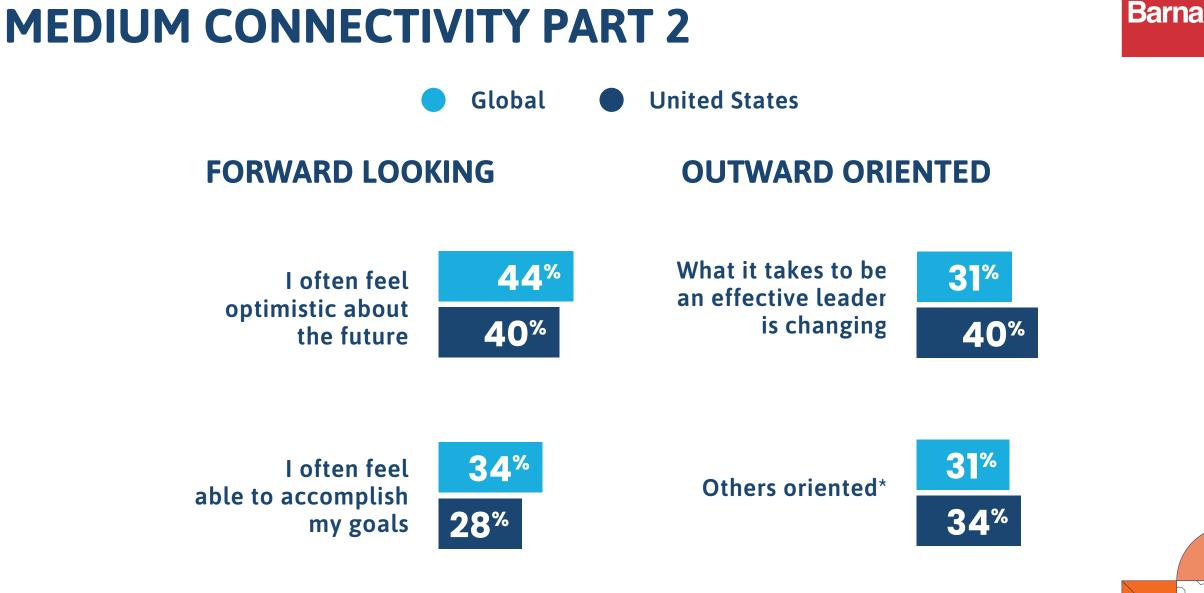




\*The average 18–35-year-old regularly participates in three charitable activities related to donating, volunteering or advocating. Those who are "others oriented" participate in four or more.

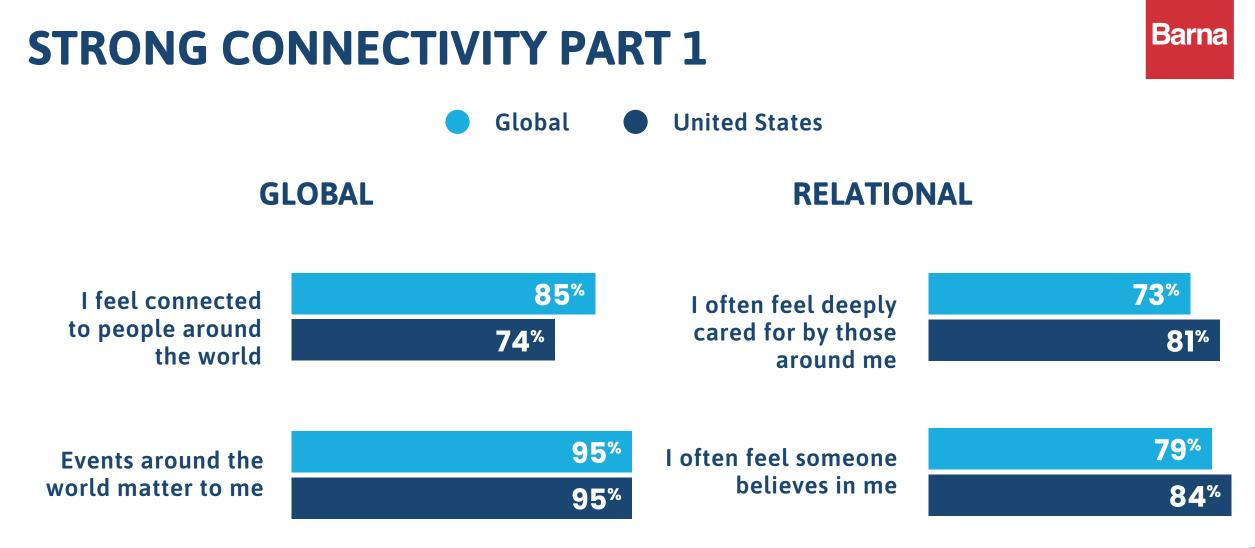


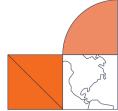


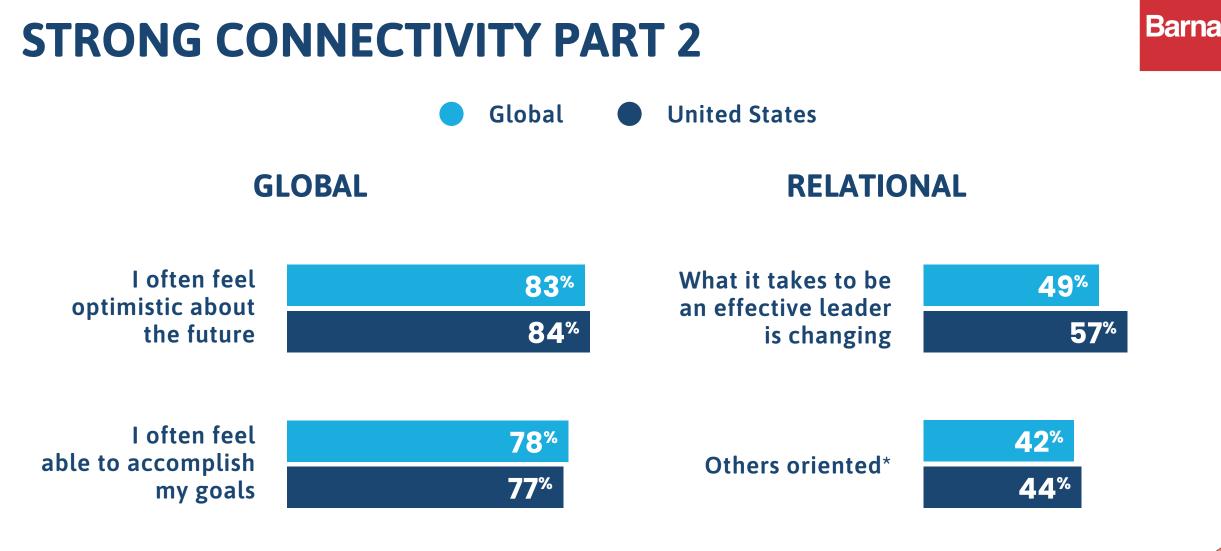


\*The average 18–35-year-old regularly participates in three charitable activities related to donating, volunteering or advocating. Those who are "others oriented" participate in four or more.

Carles Carles



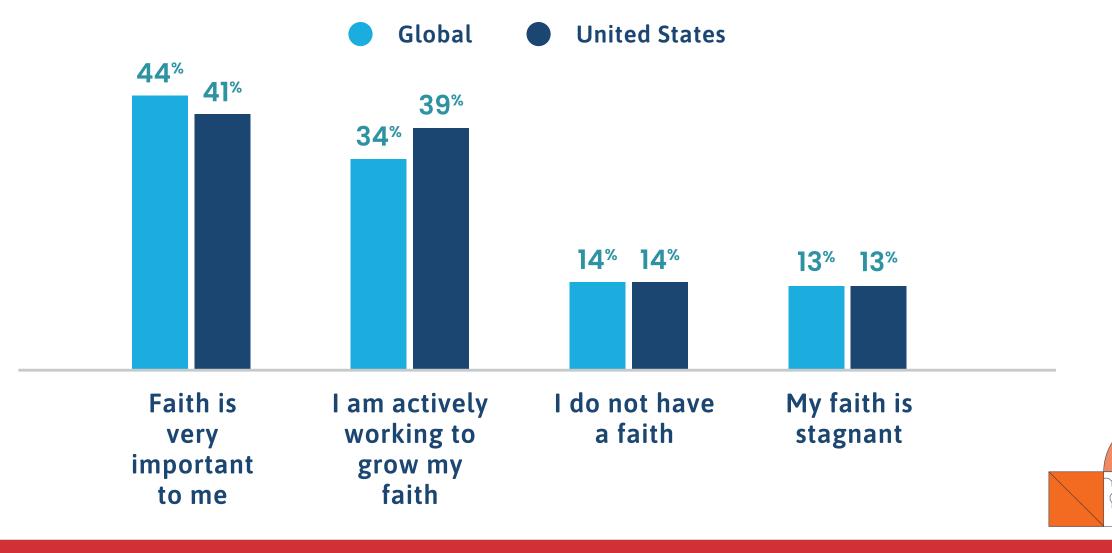






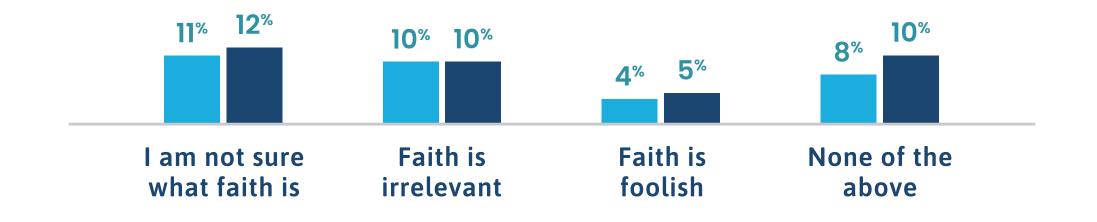
\*The average 18–35-year-old regularly participates in three charitable activities related to donating, volunteering or advocating. Those who are "others oriented" participate in four or more.

# THE CONNECTED GENERATIONS' OPINIONS OF FAITH VARY PART 1

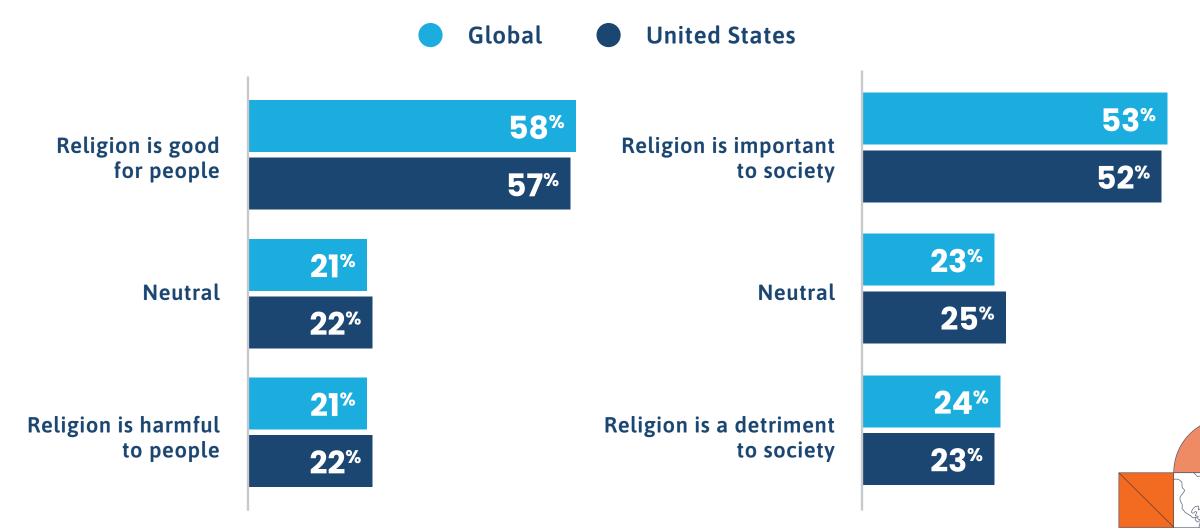


# THE CONNECTED GENERATIONS' OPINIONS OF FAITH VARY PART 2

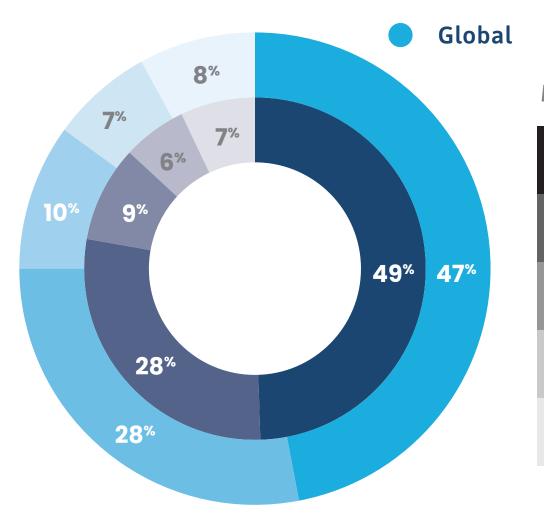
Global 🛛 🔵 United States



# ... AND SUGGEST A DEEP AMBIVALENCE ABOUT RELIGION



# MOST YOUNG ADULTS BELIEVE IN SPIRITUAL FORCES



**United States** 

Do you believe in spiritual forces?

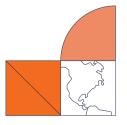
Yes, I am certain they exist

I think they exist but I'm not sure

I do not know if spiritual forces exist

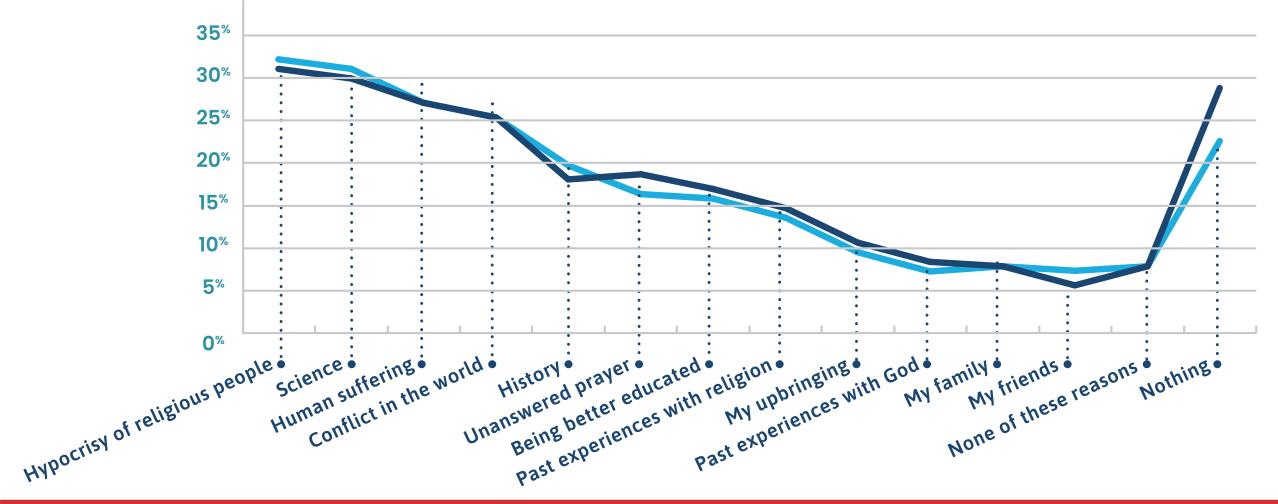
I don't think they exist, but it's possible

No, I do not believe spiritual forces exist



### ... BUT ARE STILL WRESTLING WITH SIGNIFICANT DOUBTS • Global • United States

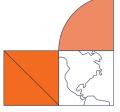
"What makes you doubt things of a spiritual dimension?"

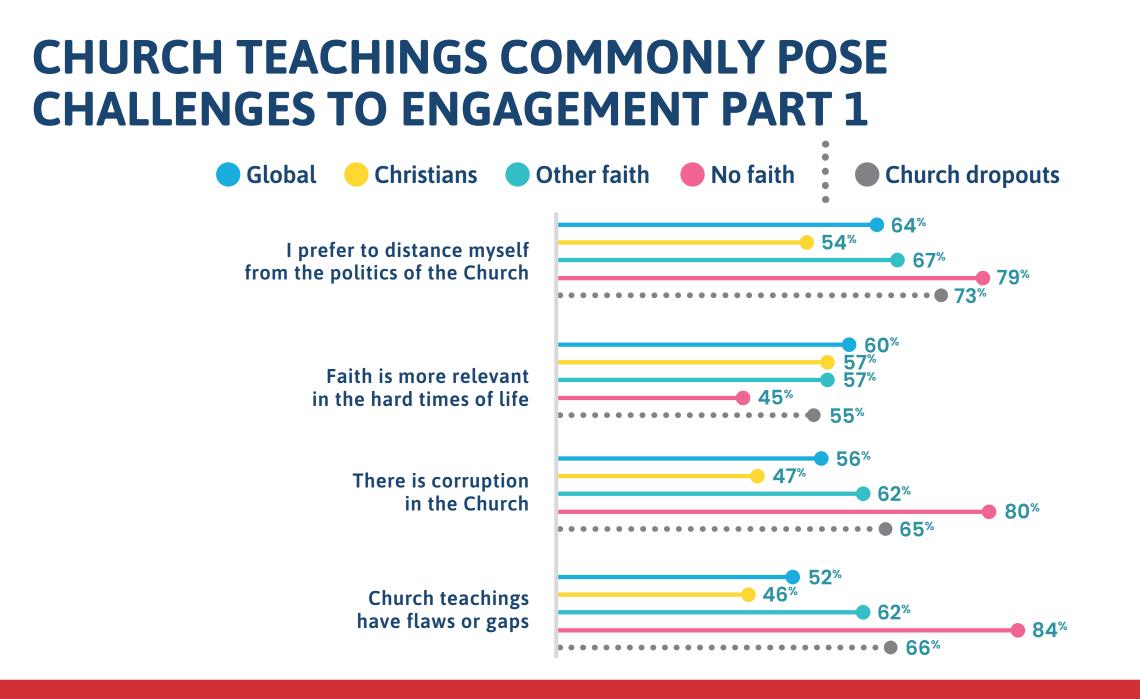


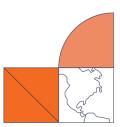
# **DROPOUT PERCENTAGE**



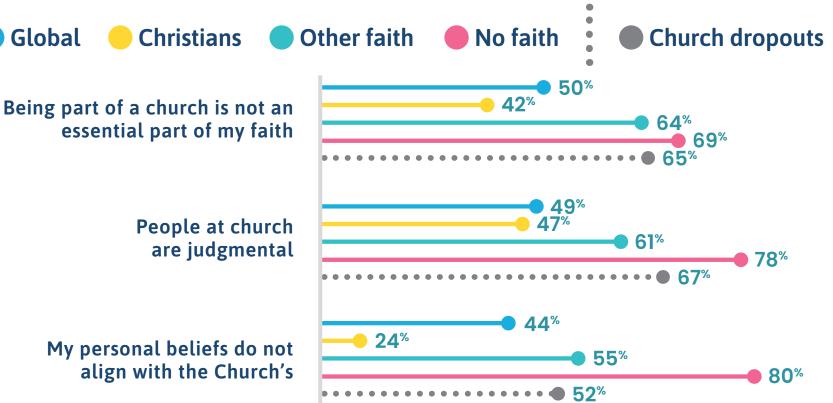
JUST OVER HALF OF CHRISTIANS IN THE TOTAL SAMPLE MEET THE CHURCH DROPOUT DEFINITION; HOWEVER, NEARLY TWO-THIRDS IN THE UNITED STATES DO

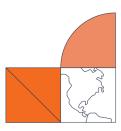




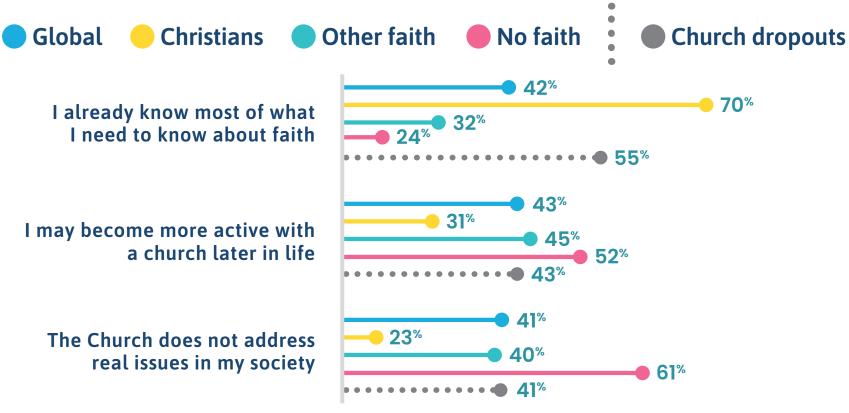


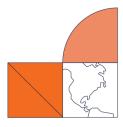
# CHURCH TEACHINGS COMMONLY POSE CHALLENGES TO ENGAGEMENT PART 2



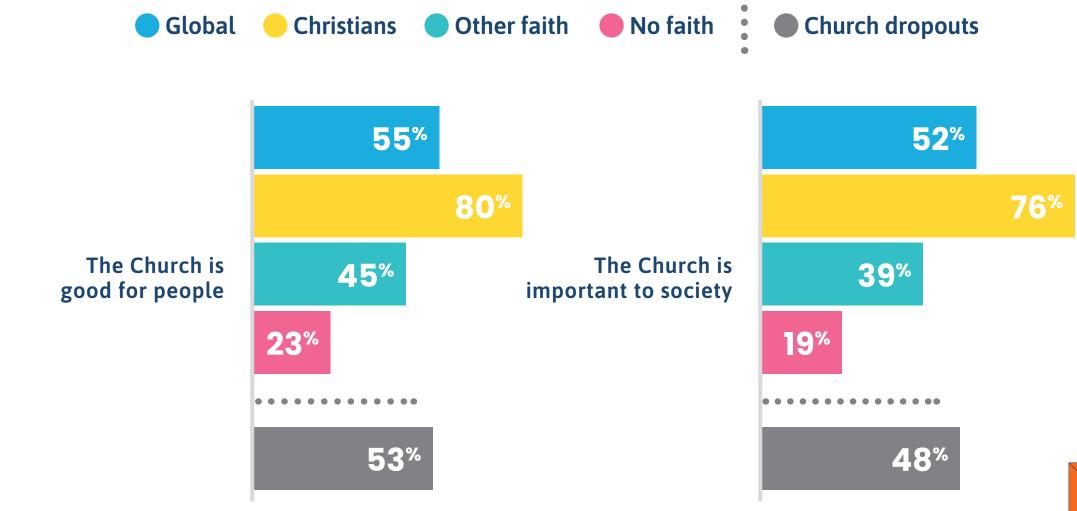


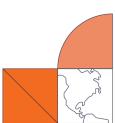
# CHURCH TEACHINGS COMMONLY POSE CHALLENGES TO ENGAGEMENT PART 3



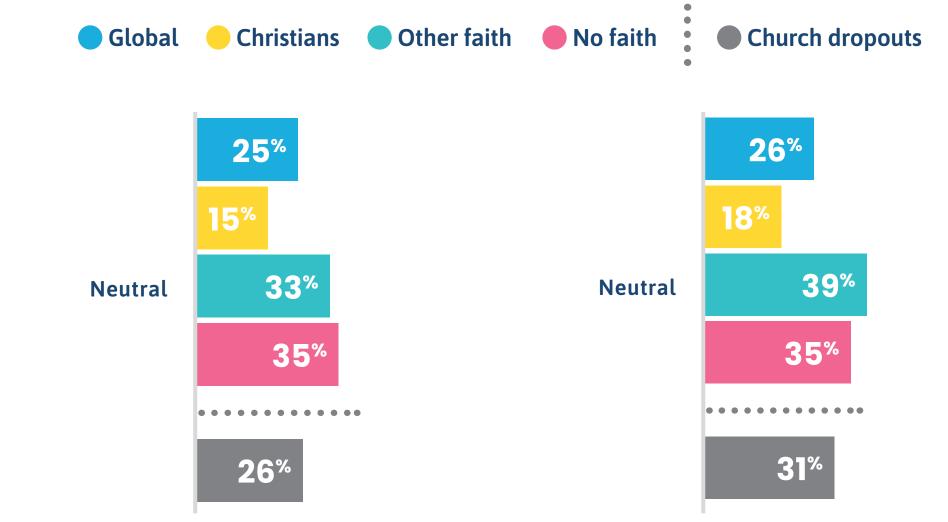


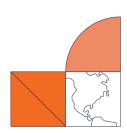
# **OPINIONS OF THE CHURCH PRESENT A CLEAR DIVIDE PART 1**



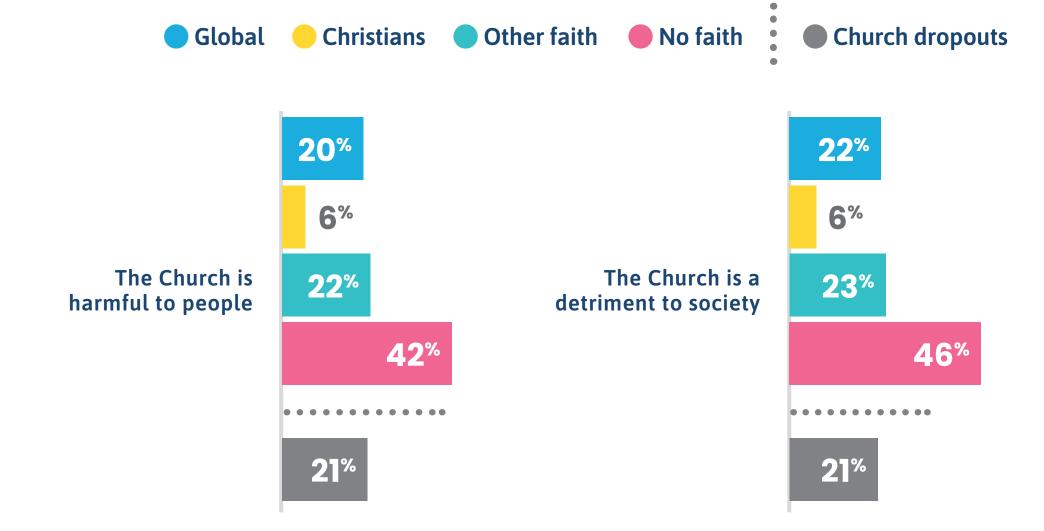


# **OPINIONS OF THE CHURCH PRESENT A CLEAR DIVIDE PART 2**





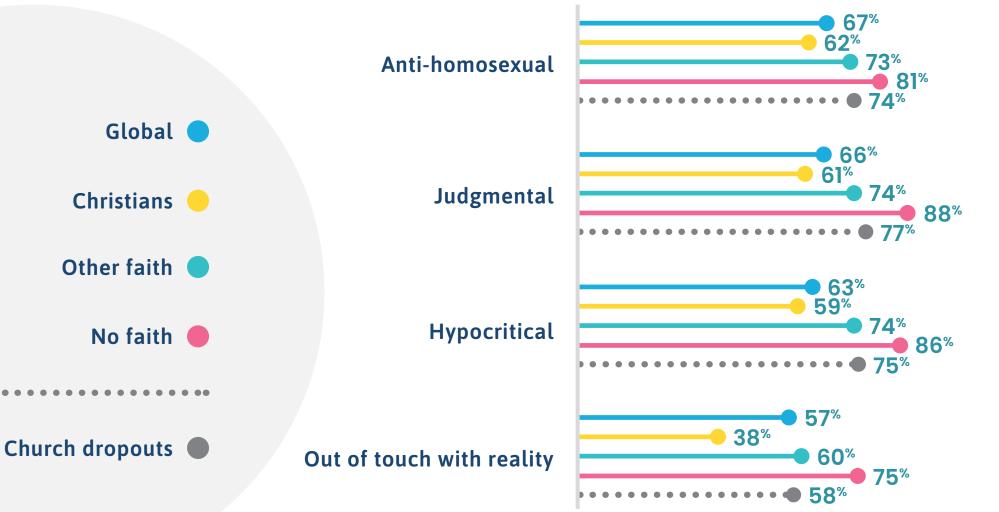
# **OPINIONS OF THE CHURCH PRESENT A CLEAR DIVIDE PART 3**

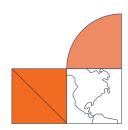


A Car

# NON-RELIGIOUS YOUNG ADULTS SEE THE MODERN CHURCH DIFFERENTLY PART 1

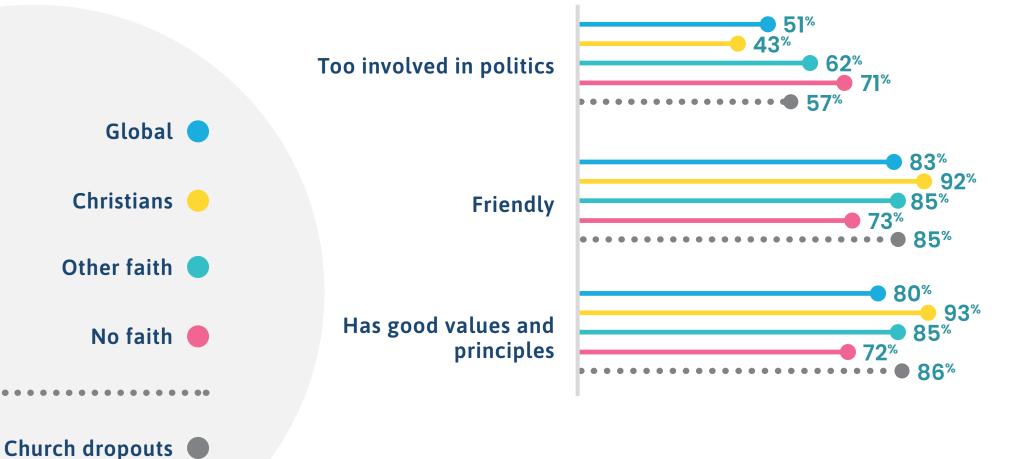
% say this term describes present-day Christianity "a lot" or "some"

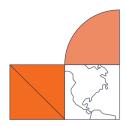




# NON-RELIGIOUS YOUNG ADULTS SEE THE MODERN CHURCH DIFFERENTLY PART 2

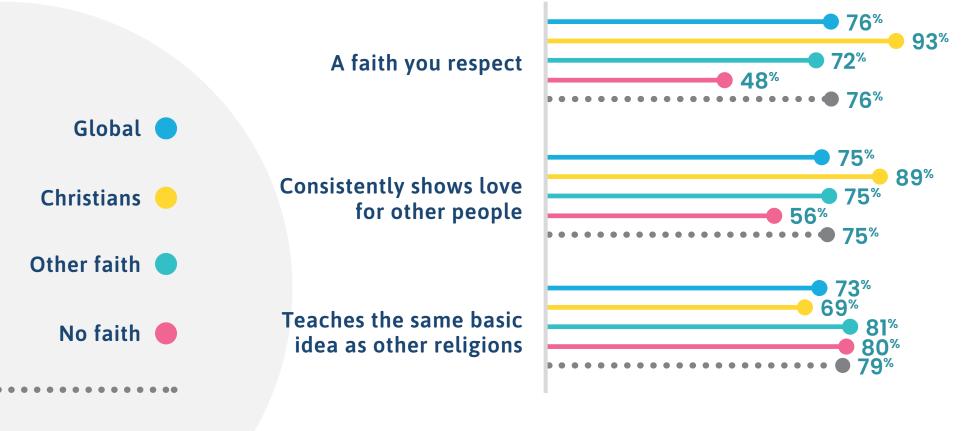
% say this term describes present-day Christianity "a lot" or "some"

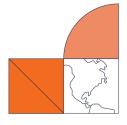




# NON-RELIGIOUS YOUNG ADULTS SEE THE MODERN CHURCH DIFFERENTLY PART 3

% say this term describes present-day Christianity "a lot" or "some"

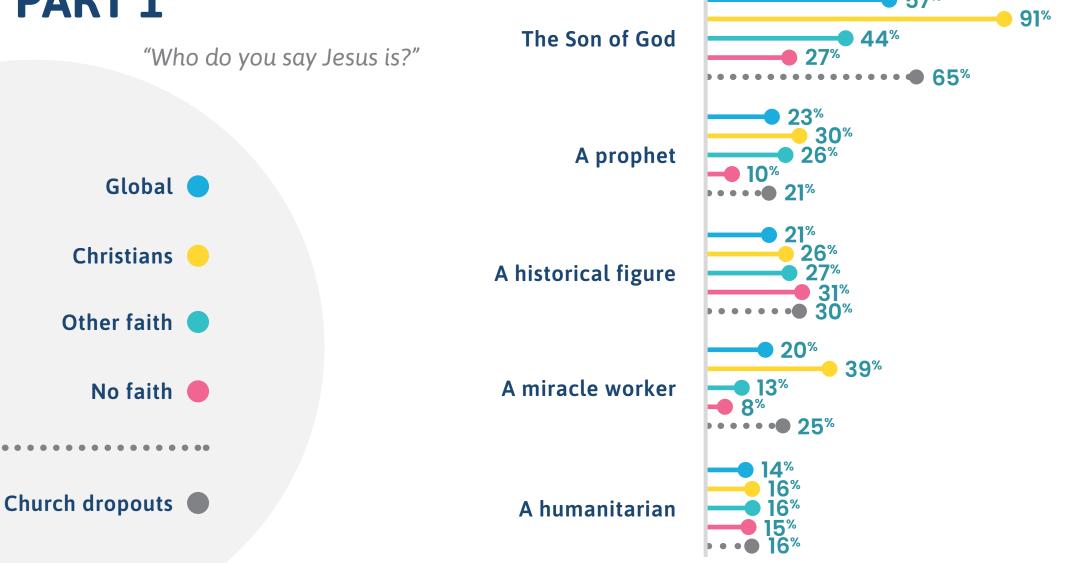


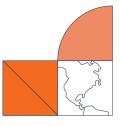


Barna

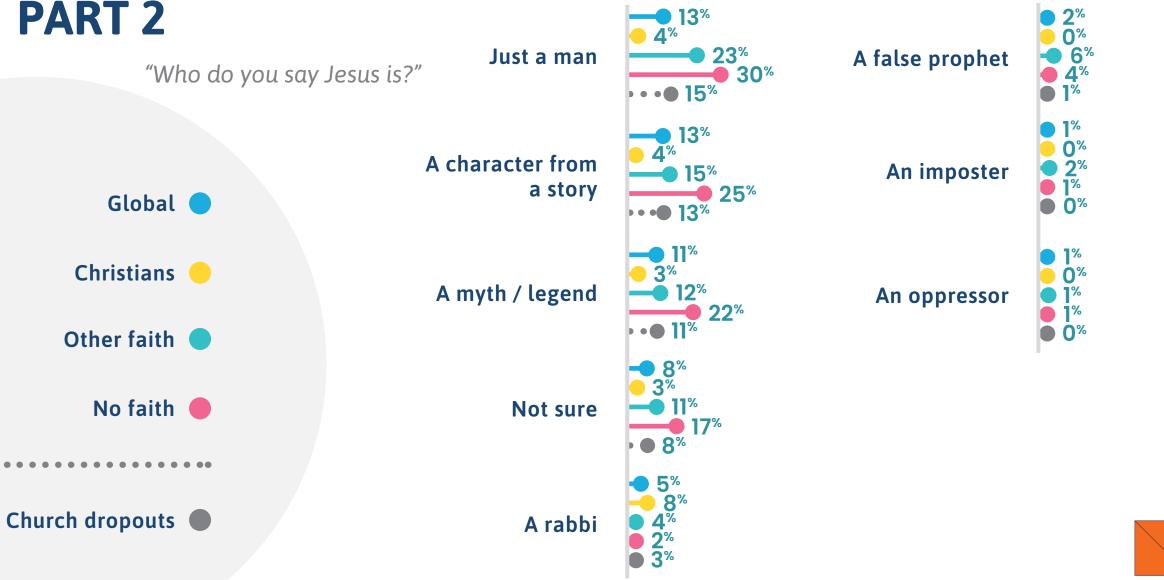
Church dropouts

#### THERE IS UNCERTAINTY ABOUT JESUS' NATURE PART 1

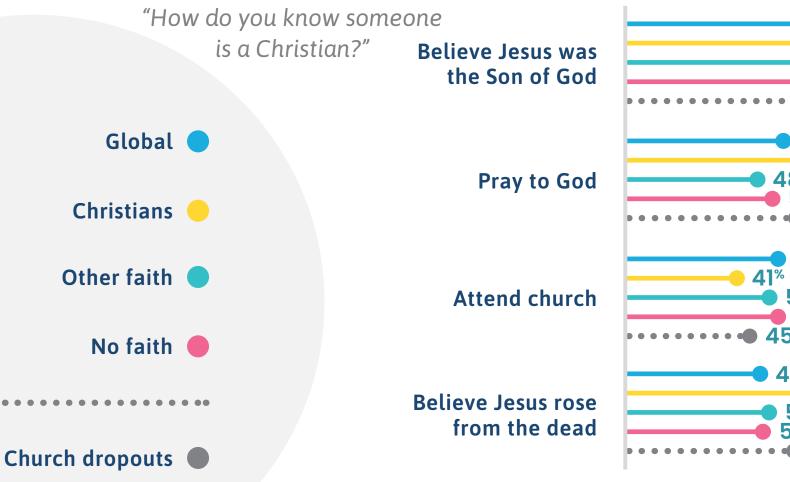


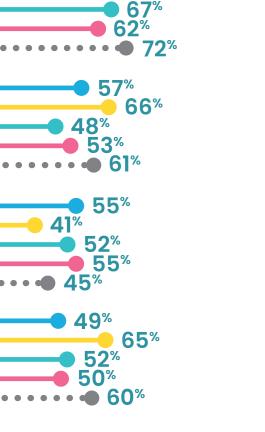


# THERE IS UNCERTAINTY ABOUT JESUS' NATURE



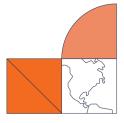
### ... AND NO CLEAR CONSENSUS ON THE PRIMARY MARKERS OF CHRISTIAN IDENTITY PART 1



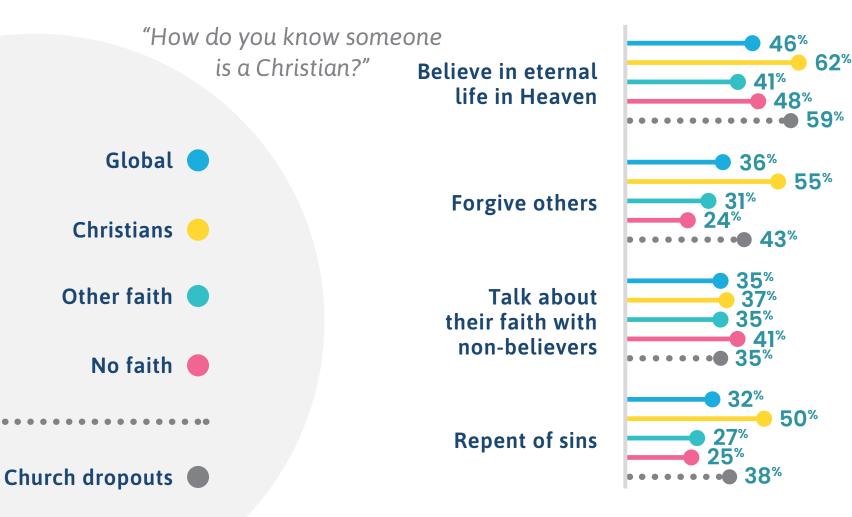


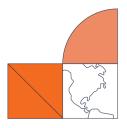
**62**<sup>%</sup>

77%



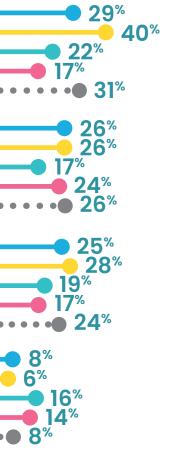
### ... AND NO CLEAR CONSENSUS ON THE PRIMARY MARKERS OF CHRISTIAN IDENTITY PART 2

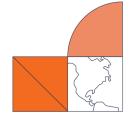


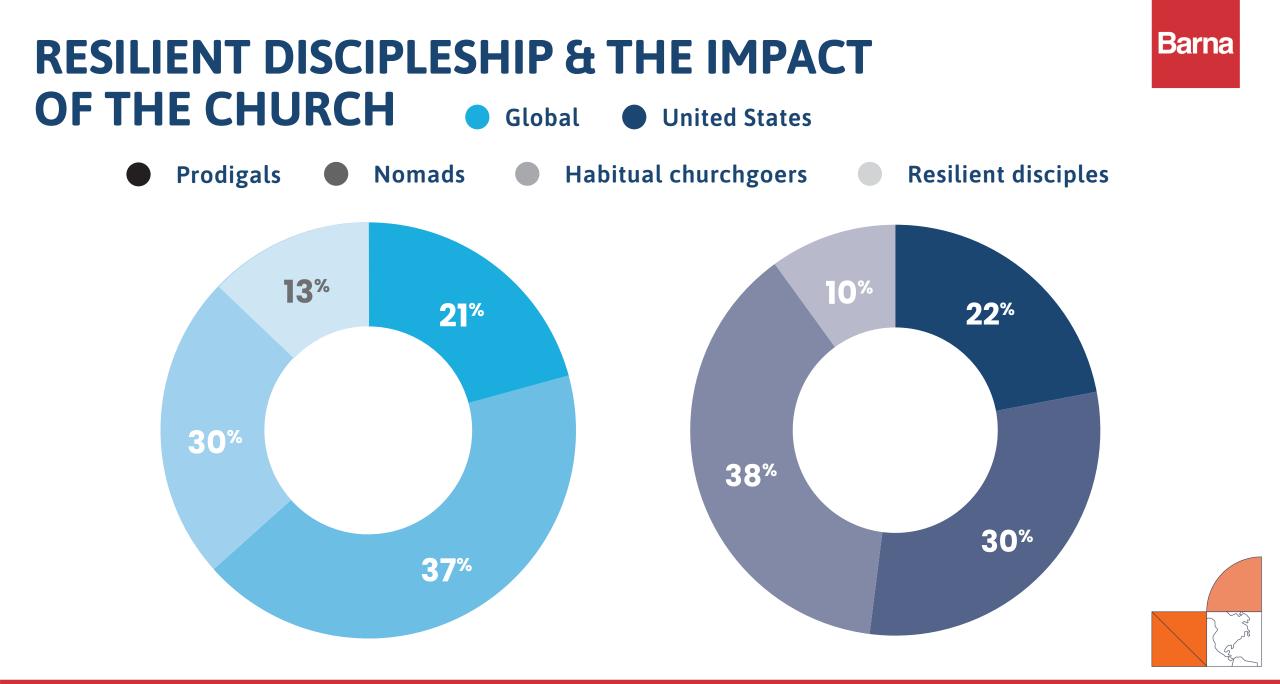


### ... AND NO CLEAR CONSENSUS ON THE PRIMARY **MARKERS OF CHRISTIAN IDENTITY PART 3**

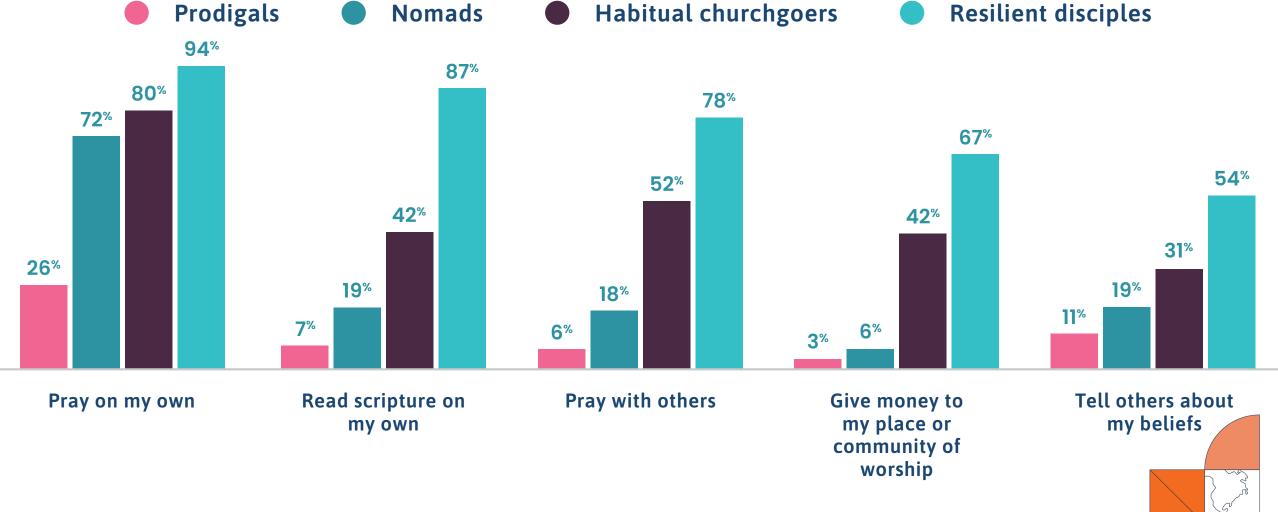






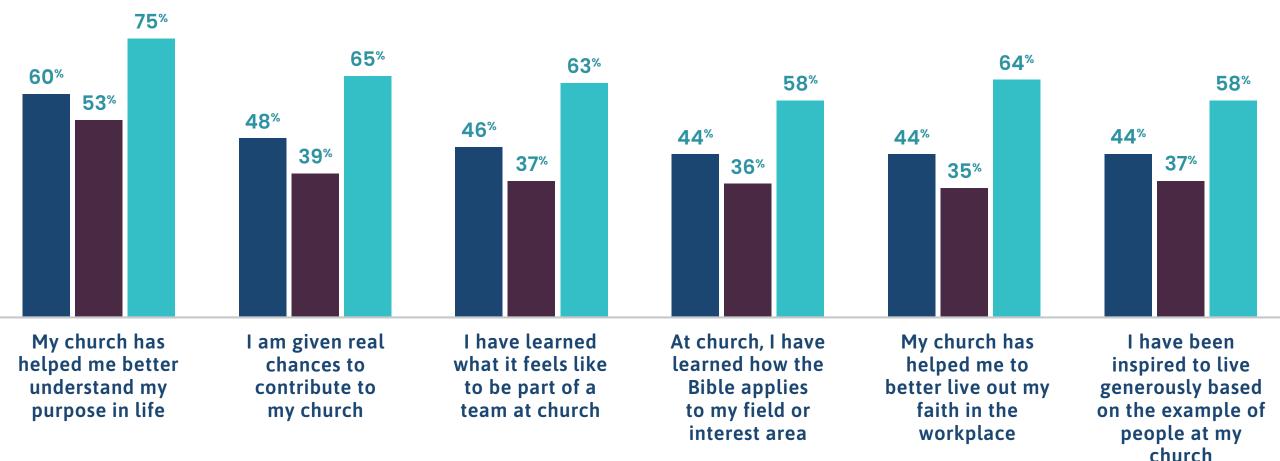


# PRAYER & SCRIPTURE ARE THE FOUNDATIONOF RESILIENCE"At least once a month I ..."



### **CHURCH IS DEEPLY IMPACTFUL ON IDENTITY** & VOCATION

Total (United States)

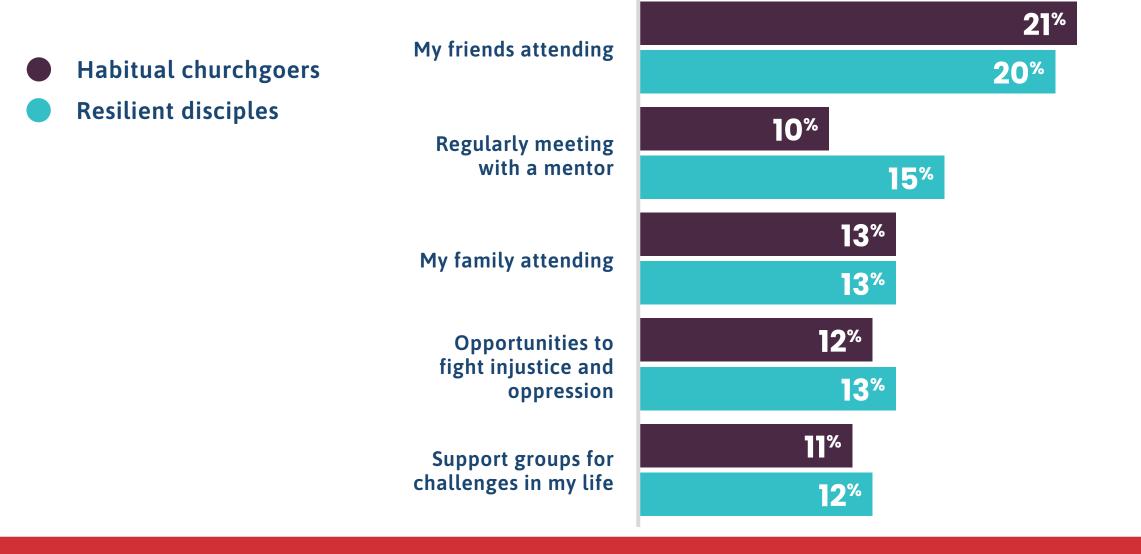


Habitual churchgoers

Barna

**Resilient disciples** 

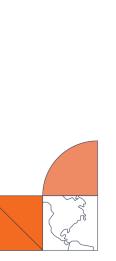
### WHAT YOUNG ADULTS SAY IS MISSING FROM WORSHIP COMMUNITIES PART 1



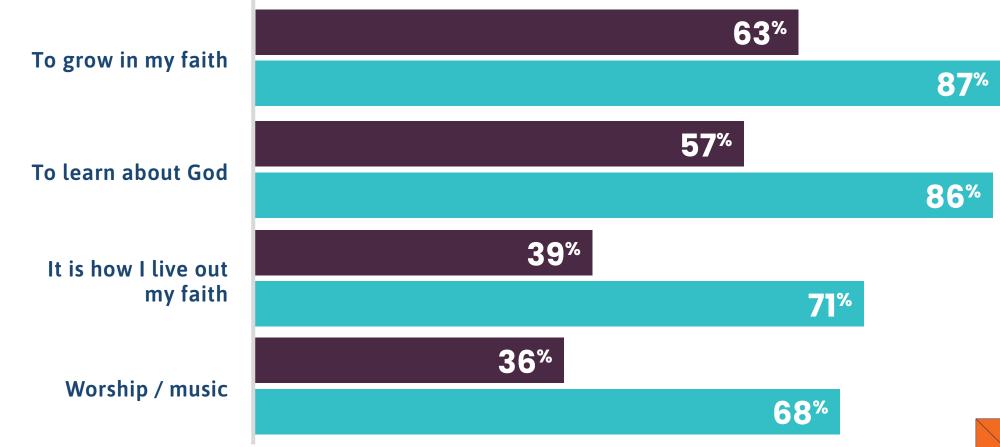
### WHAT YOUNG ADULTS SAY IS MISSING FROM WORSHIP COMMUNITIES PART 2

- Habitual churchgoers
- Resilient disciples

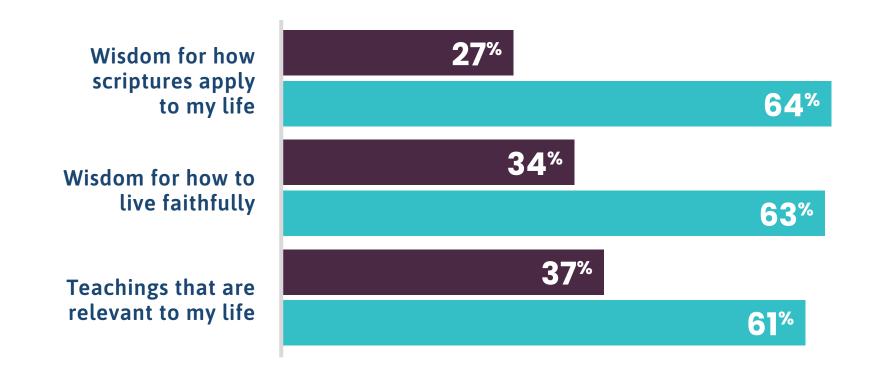
Workshops for strengthening 10% relationships (marriages, families, etc.) 12% 9% **Opportunities** to care for the 11% poor and needy 12% Social gatherings outside of the 10% worship space 7% Leadership opportunities 9% **Opportunities** 8% to connect with older 8% generations

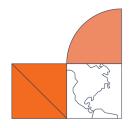


#### WHY YOUNG ADULTS PARTICIPATE IN WORSHIP COMMUNITIES PART 1 Habitual churchgoers Resilient disciples

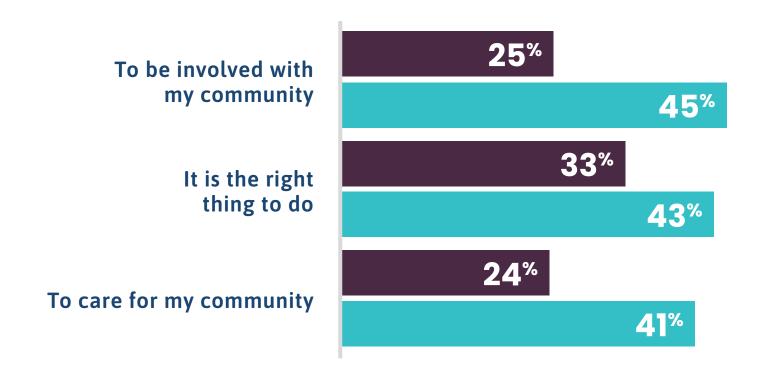


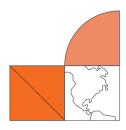
#### WHY YOUNG ADULTS PARTICIPATE IN WORSHIP COMMUNITIES PART 2 Habitual churchgoers Resilient disciples





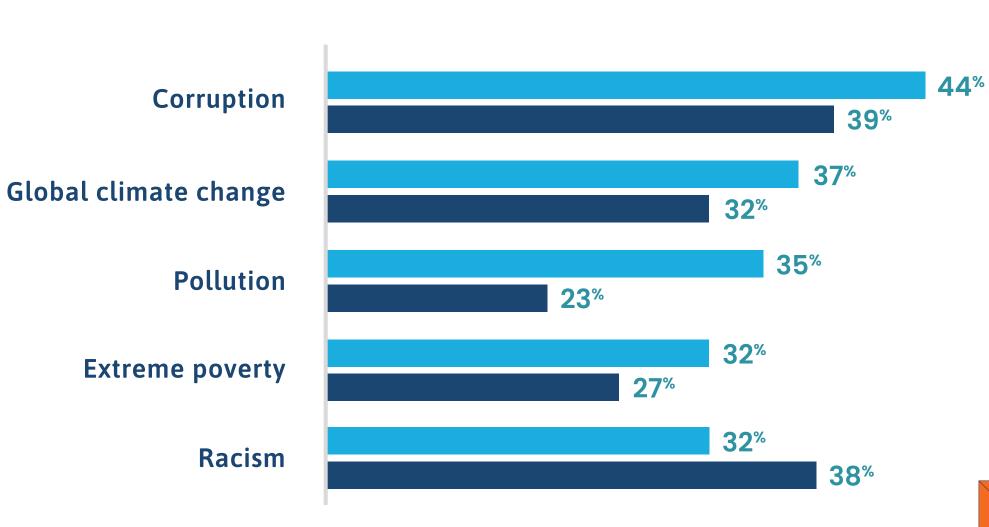
#### WHY YOUNG ADULTS PARTICIPATE IN WORSHIP COMMUNITIES PART 3 • Habitual churchgoers • Resilient disciples



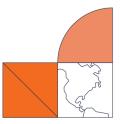


### **FEARS ABOUT THE WORLD'S FUTURE PART 1**

Global



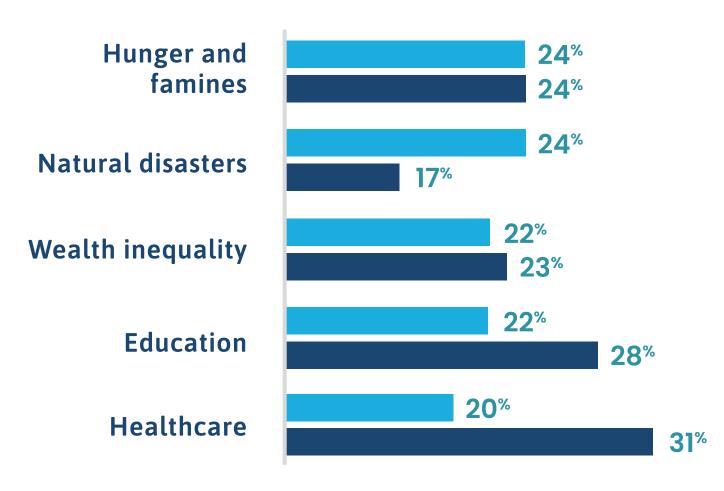
**United States** 



#### **FEARS ABOUT THE WORLD'S FUTURE PART 2**

Global 🕘 Uni

United States



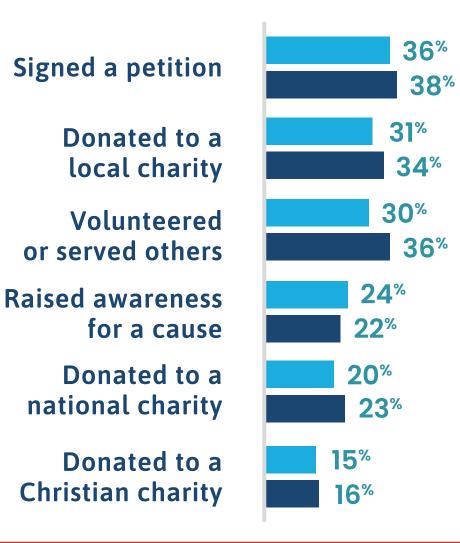


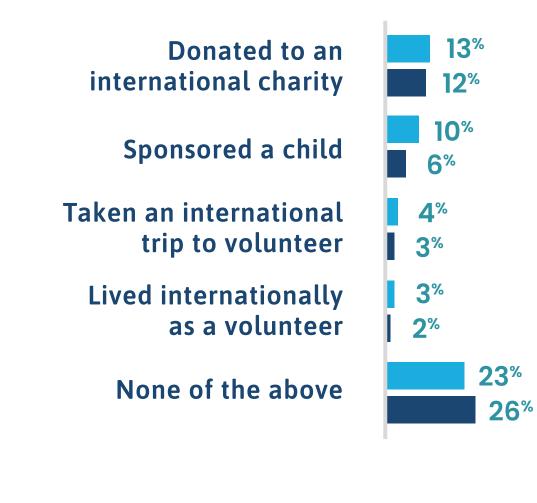
### **READY TO MAKE A DIFFERENCE**

"In the last three years, I have ..."

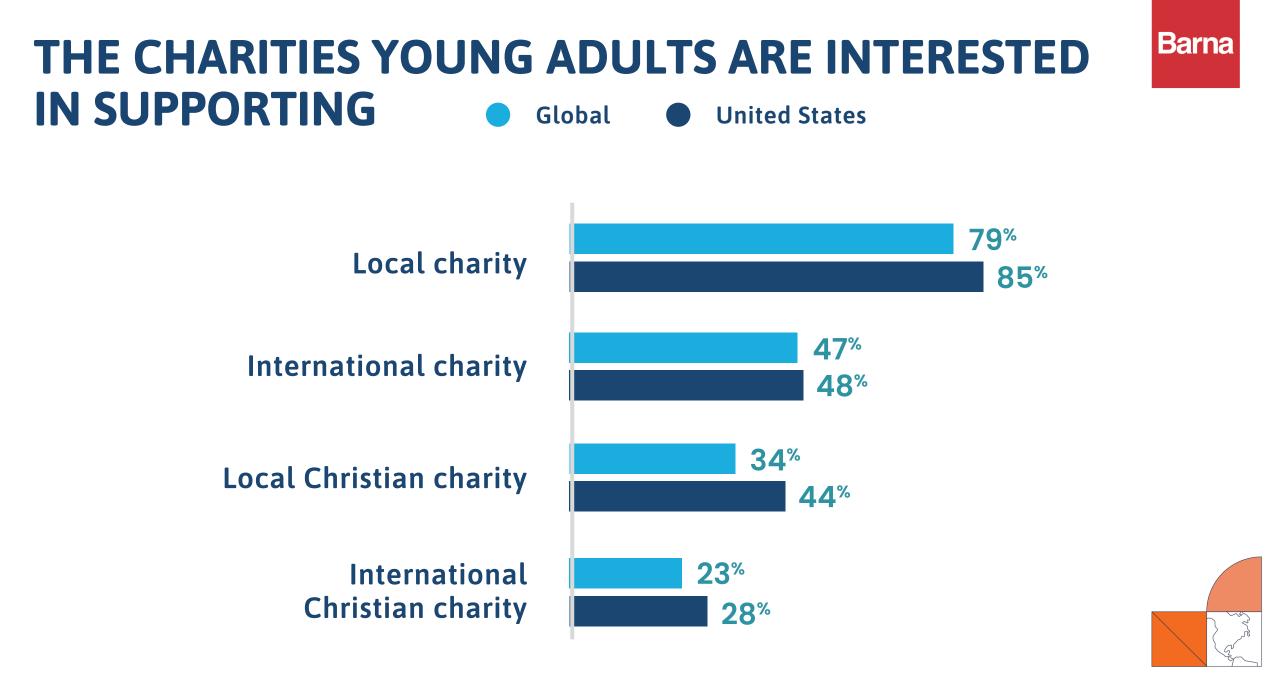
Global





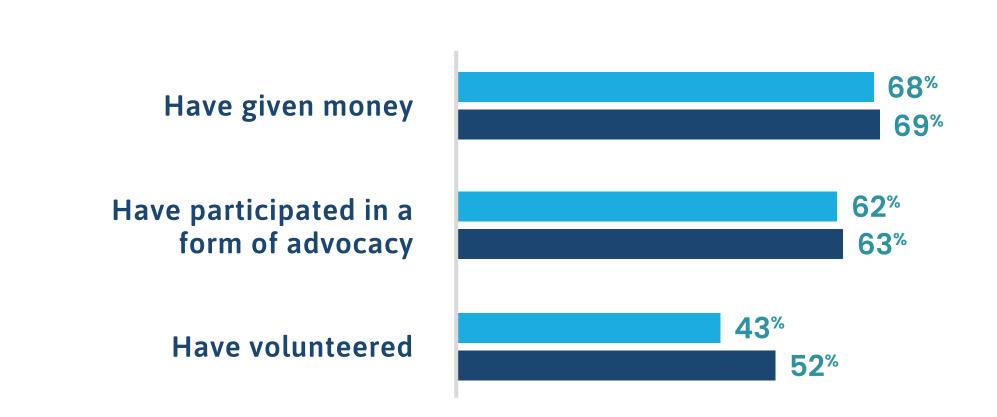


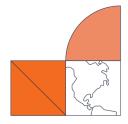
Carlor Carlor

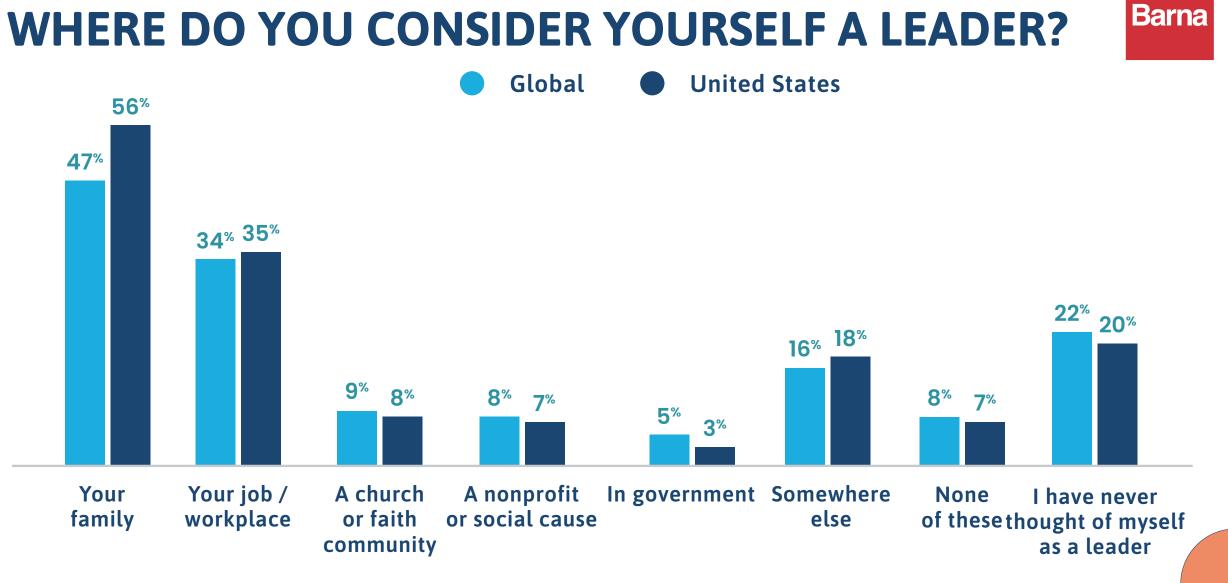


### **PARTICIPATION IN CHARITABLE ACTIVITIES**

Global 🛛 🔵 United States

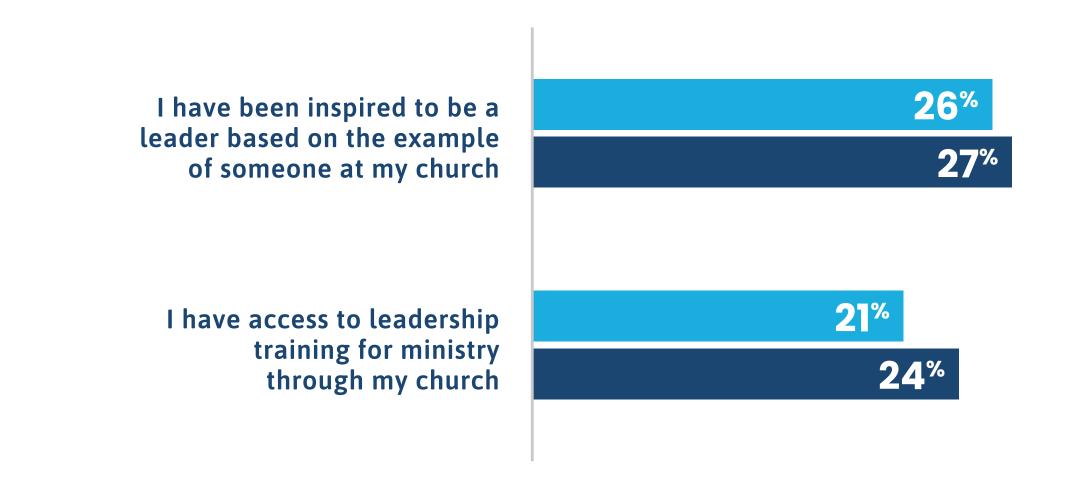


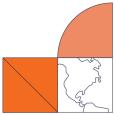






## THE CHURCH HAS A ROLE TO PLAY IN INSPIRINGAND GROWING LEADERSHIPImage: GlobalUnited States





#### **BUSYNESS, DISTRACTION & COMPETITION CULTIVATE A** WORLD IN WHICH IT'S MORE DIFFICULT TO LEAD PART 1

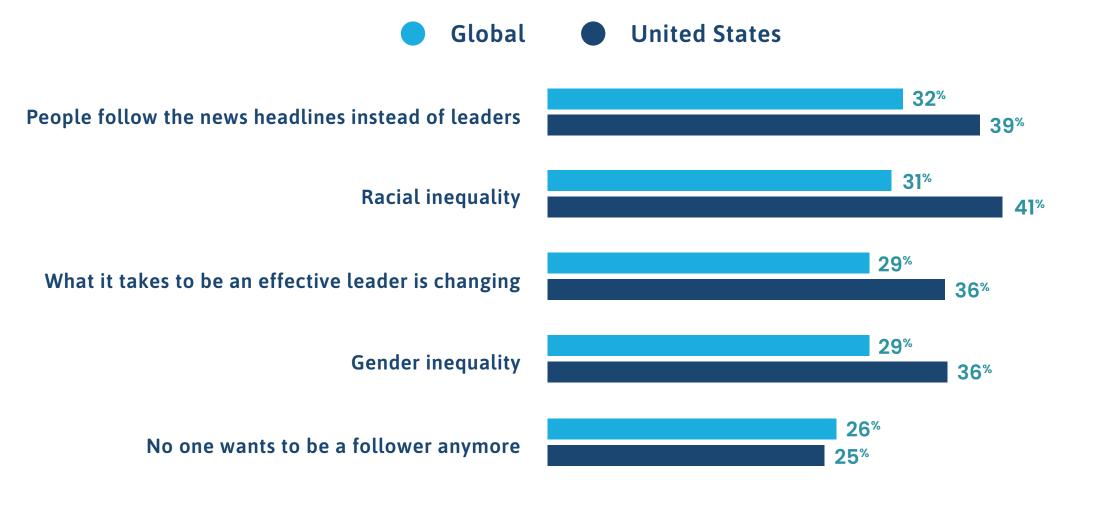
Global

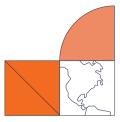
**United States** 



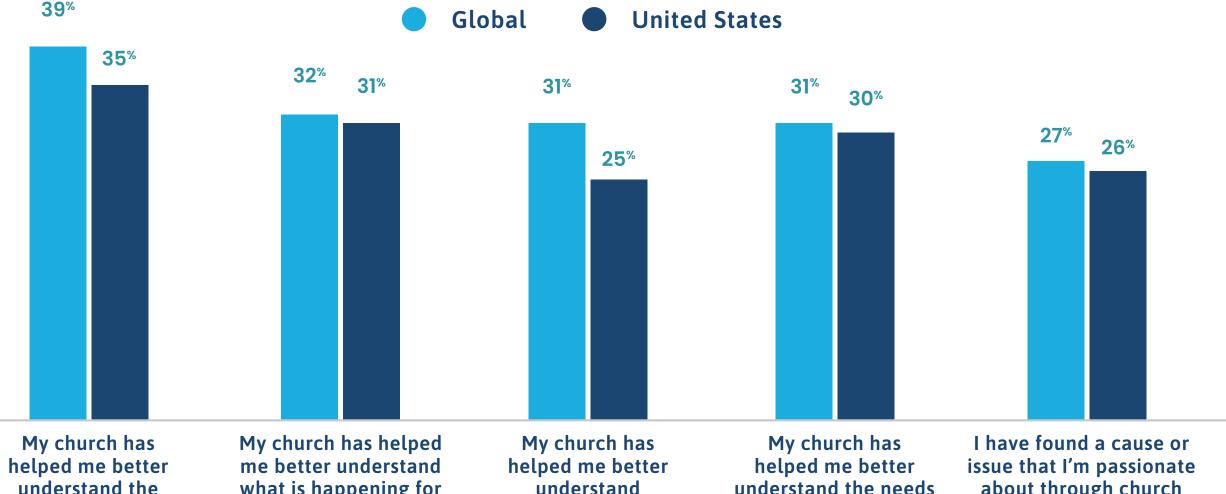
A Carlor

#### BUSYNESS, DISTRACTION & COMPETITION CULTIVATE A WORLD IN WHICH IT'S MORE DIFFICULT TO LEAD PART 2





### THE CHURCH SERVES AS A PLACE OF BOTH **FORMATION & ACTIVATION**



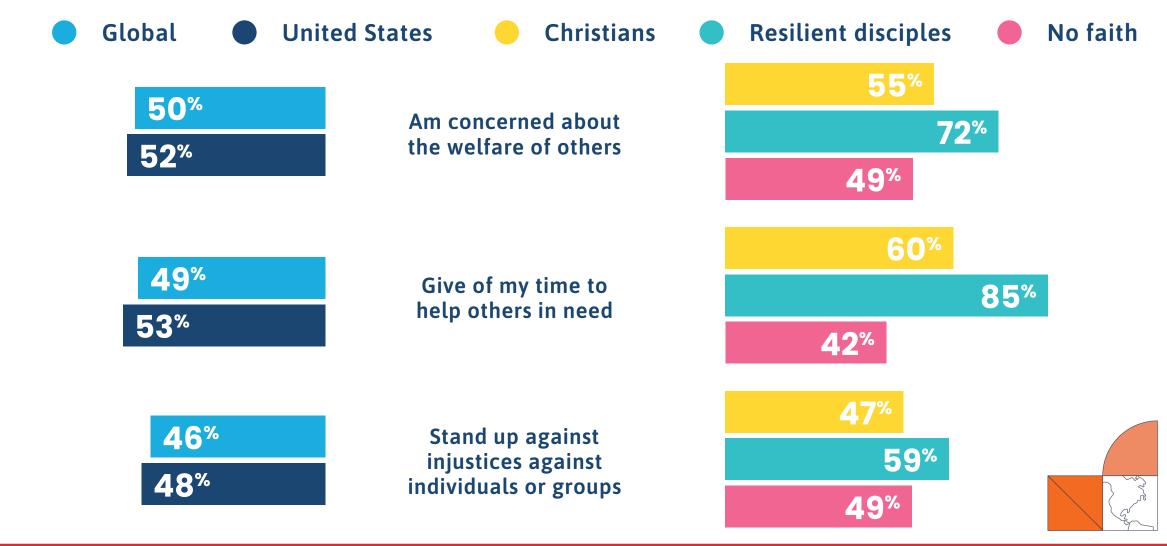
needs of the poor

what is happening for the poor globally

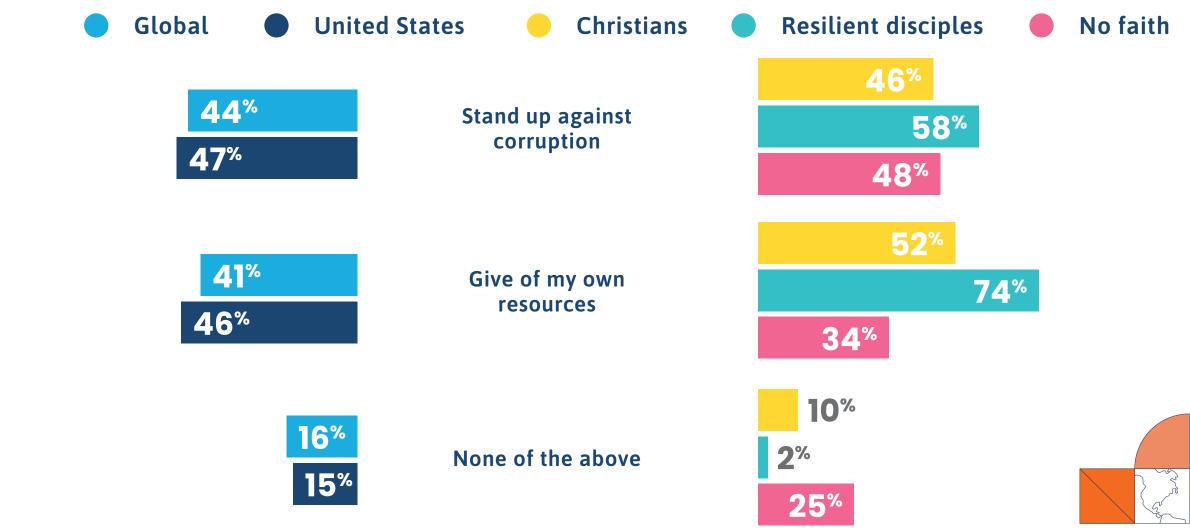
understand social justice

understand the needs of marginalized people about through church

### BECAUSE OF MY BELIEFS, IT IS IMPORTANT THAT I ... PART 1



### **BECAUSE OF MY BELIEFS, IT IS IMPORTANT THAT I ... PART 2**



### METHODOLOGY

This study is based on online, representative public opinion surveys conducted by Barna Group.

#### A total of 15,369 respondents

ages 18 to 35 across 25 countries were surveyed between December 4, 2018 and February 15, 2019.

Sample distribution based on continent and country are shown here.

#### **North America**

- United States (2,000)
- Canada (1,000)

#### Africa

- South Africa (750)
- Nigeria (512)
- Kenya (300)
- Ghana (462)

#### Asia

- South Korea (500)
- India (500)
- Philippines (250)
- Indonesia (500)
- Singapore (500)
- Malaysia (250)
- Taiwan (300)

#### **Latin America**

- Mexico (500)
- Brazil (1,005)
- Chile (300)
- Colombia (300)

#### Europe

- United Kingdom (1,100)
- Germany (1,001)
- Spain (500)
- Austria (500)
- Switzerland (500)
- Romania (251)

#### Oceania

- Australia (1,021)
- New Zealand (567)



### **Get free Barna** research to your inbox!

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#### The Most Post-Christian Cities in America: 2019

Barna

Over the past year, Barna's research of faith trends in the U.S. has continued to point to an increasingly secularized nation made up of ncreasingly secularized cities. This infographic examines the changing religious makeup of American cities using our "post-Christian" metric

Learn where your city ranks and get an in-depth look at individual metrics from EalthView, our new subscription-based online database of city, state and national spiritual profiles.





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BarnaF

Millennial Non-Christians Show Greater Spiritual and Optimism to Their Work Curiosity Than Older Adults

**Read More** 



A critical element is missing in how we relate to one another today: mercy. In embarking on The Mercy Journey, the presence of Christians and the work of



