

HOW CHURCHES CAN HELP PEOPLE HEAL & DEVELOP HEALTHY CONNECTIONS



For more information about this study and to see the complete findings, check out our 2020 report:

Restoring Relationships

The full report is available at **shop.barna.com** or through Barna Access membership.

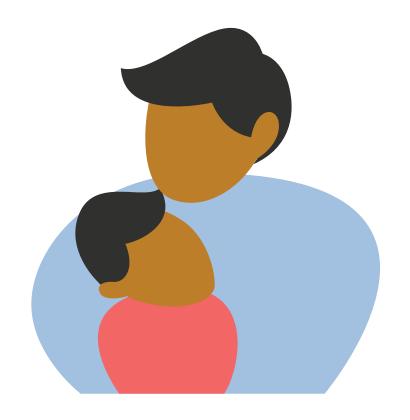


Relational crises happen to just about everybody at one time or another: women and men, younger and older, single and married, Christian and non-Christian

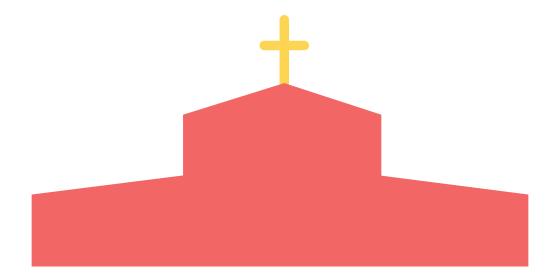
People's longing for transformation is an opportunity to bring good news where people want to hear it: where they're hurting and most in need of healing



Relational well-being and satisfaction are high across the board, but married people and parents tend to be more content overall than singles and people without children. Practicing **Christians (both married** and single) are also more likely than non-Christians to say they are satisfied.



Single people who belong to a faith community have consistently higher rates of relational and emotional satisfaction than other singles.

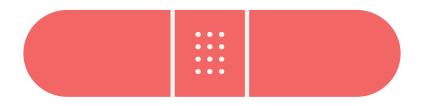


More than half of all U.S. adults (58%) and practicing Christians (54%) say they have at least one relational or emotional / mental health issue that impacts their most important relationships.





Anxiety and depression are the most commonly experienced challenges to relational satisfaction, with more than one-third of all adults and practicing Christians saying one or the other (or both) make an impact on their close relationships.



Relational, emotional and mental health problems often aggravate and intensify each other. For example, a person who says that pornography impacts her most important relationships is also more likely than average to say she's dealing with anxiety, loneliness and problems with sexual intimacy.



People who seek out spiritual help for their relational and emotional issues are more likely than others to report satisfaction with their life and relationships.



Practicing Christians
are generally confident
that their church leaders
can help them with their
relational struggles—but
many agree there is room
for improvement.





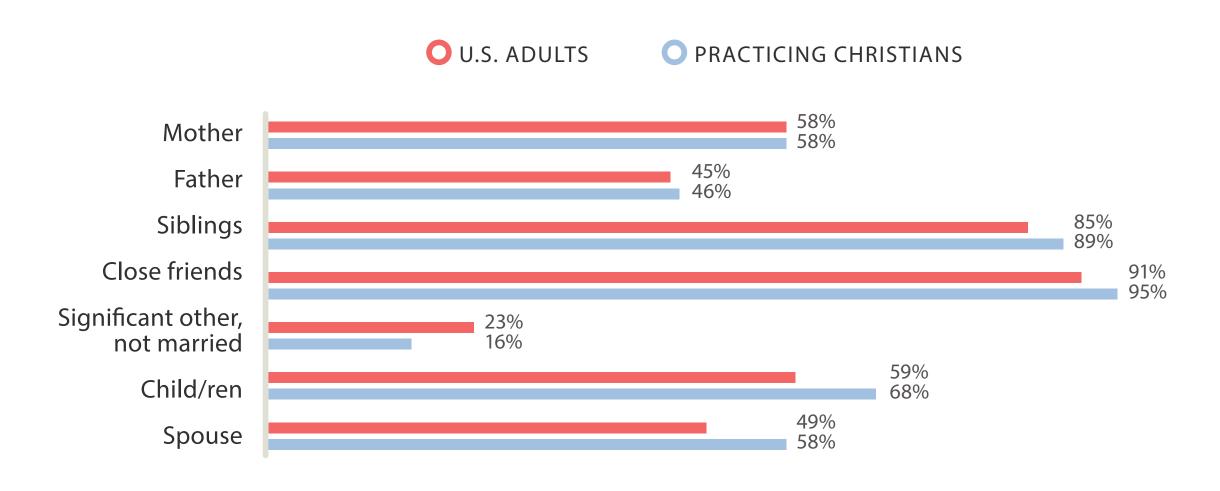
Barna's 2019 study of 18–35-year-olds around the world found that one-quarter of Millennials reports they often feel lonely and isolated; only one in three often feel that someone believes in them

Relationships are where the rubber of the gospel meets the road of everyday life. Christ came to redeem and restore lost and broken people, and our relationships are where redeemed, restored people live the good news



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A Relationship Inventory, U.S. Adults vs. Practicing Christians



Among practicing Christians who have ever been married, 33% have also been through a divorce, compared to 39% of all adults



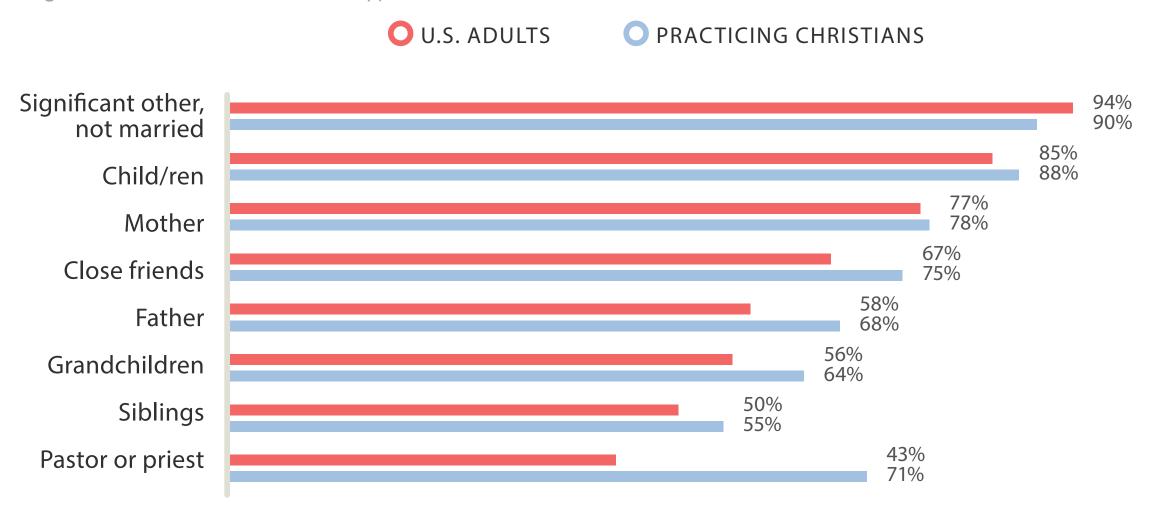


Practicing Christian Millennials are more likely than young adults in the general population to be married (45% vs. 30%)

In Touch at Least Once a Week, U.S. Adults vs. Practicing Christians



(among those who have each relationship)

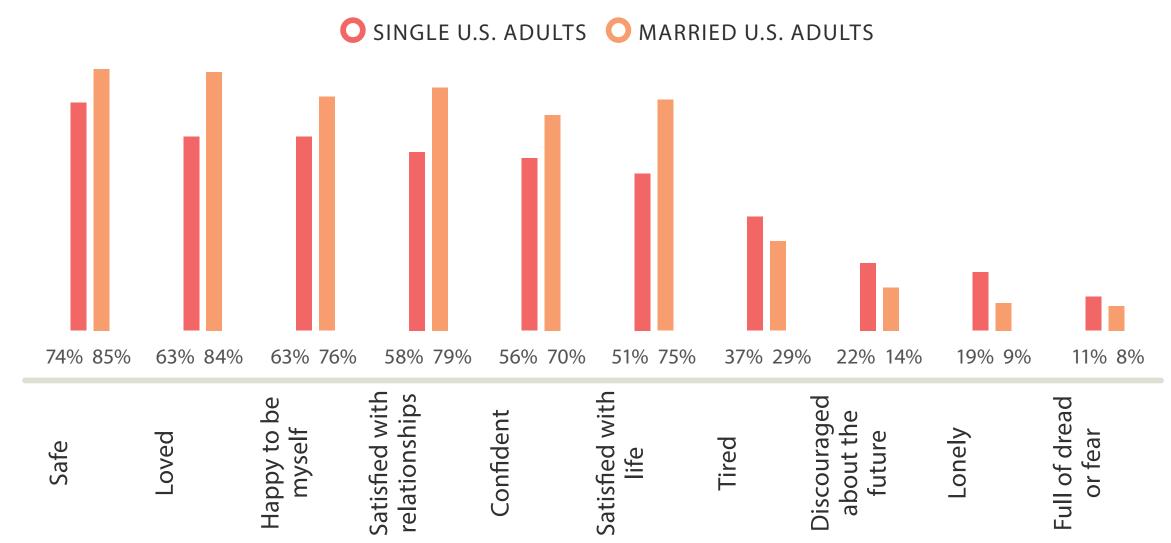


Emotional satisfaction is generally positive, but practicing Christians, married people and parents tend to report greater well-being than U.S. adults overall, singles and people without children



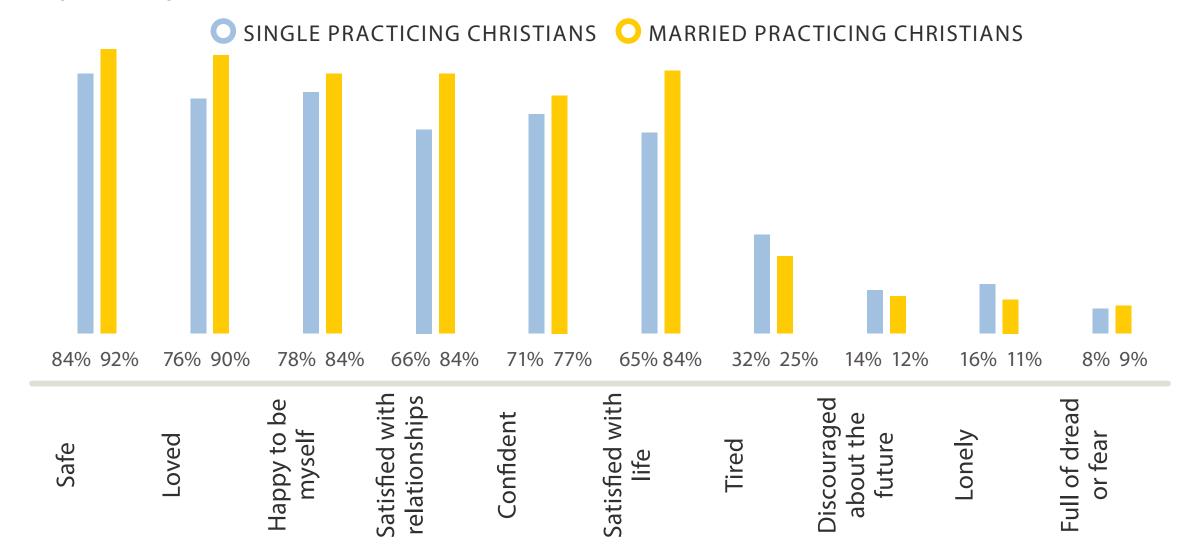
Feelings Inventory, Married vs. Single Part 1

"I always or usually feel . . . "



Feelings Inventory, Married vs. Single Part 2

"I always or usually feel . . . "



A comparison of single practicing Christians to their married counterparts indicates there is room for churches' growth in meeting singles' felt needs. If they know relational help is available, they are likely to take advantage of it.



Both single and childless practicing Christians have consistently higher rates of emotional and relational satisfaction than their counterparts in the general population—which may indicate that churches are moving in the right direction

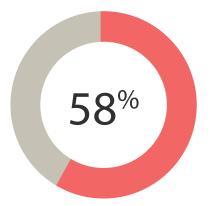


Diving Deep Into the Places People Are Struggling Today

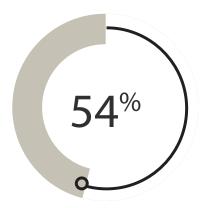


% among people who report at least one relational or emotional health issue that impacts their most important relationships

U.S. ADULTS



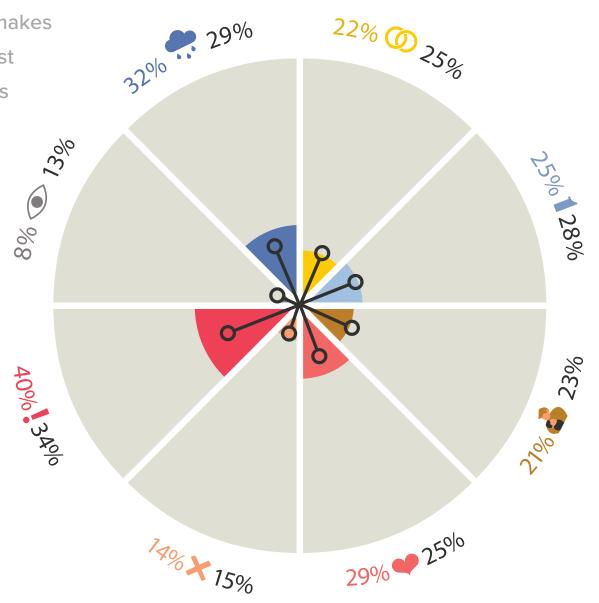
PRACTICING CHRISTIANS







% who say this issue makes an impact on their most important relationships





MARITAL ISSUES
(among people
who are married)



UNWANTED
SINGLENESS
(among people who
are not married)



PARENTING ISSUES

(among people who have children)



SEXUAL INTIMACY



ADDICTION



ANXIETY / DEPRESSION



PORNOGRAPHY

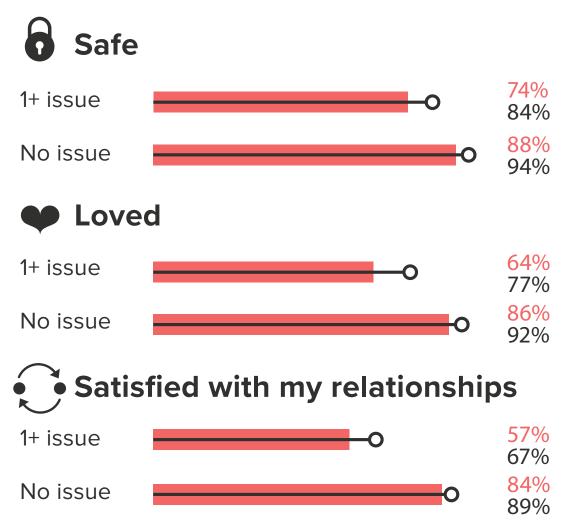


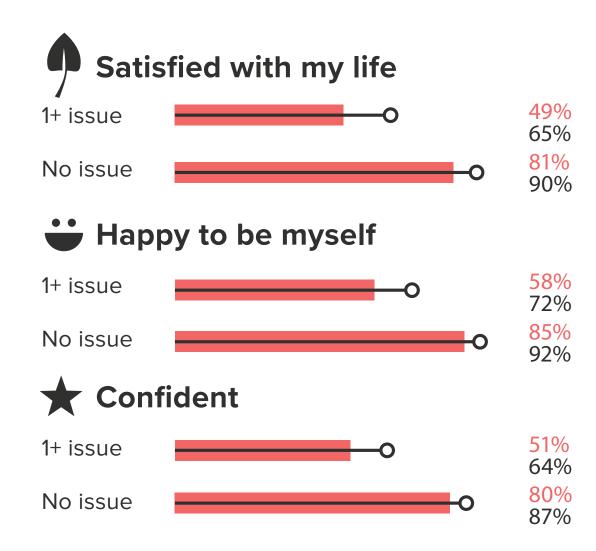
LONELINESS



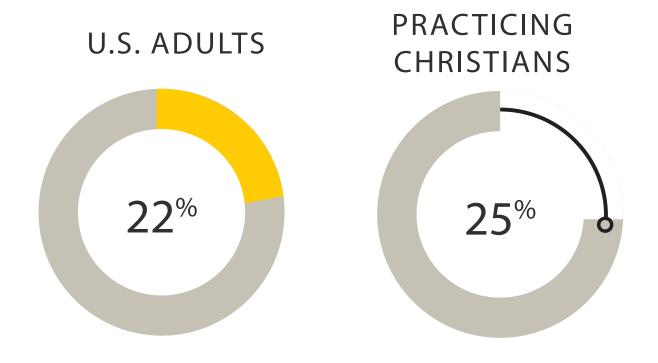
Ebbing Satisfaction Part 1

"I always or usually feel. . . "





Marital Problems



Marital Problems



GENDER

| Male | • | 19% | 26% |
|--------|---|-----|-----|
| Female | - | 25% | 25% |

AGE*

| Millennials | • | 23% | 43% |
|-------------|----------|-----|-----|
| Gen X | • | 27% | 32% |
| Boomers | — | 21% | 15% |

RELATIONSHIP STATUS

| Previously divorced | • | 28% | 34% |
|---------------------|-----------|-----|-----|
| Parent | —— | 24% | 24% |
| Child 18 or under | • | 29% | 38% |
| Child 19+ | - | 21% | 15% |
| No children | - | 15% | 33% |
| | | | |

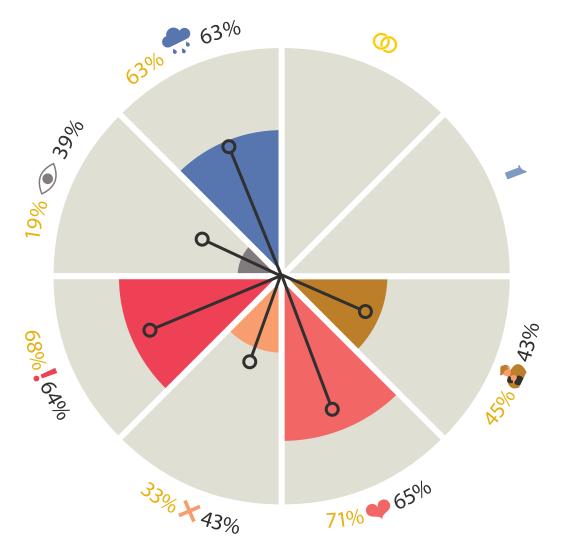
FAITH IDENTITY

| Protestant | • | 20% | 25% |
|------------|---|-----|-----|
| Catholic | • | 20% | 27% |
| No faith | | 27% | n/a |

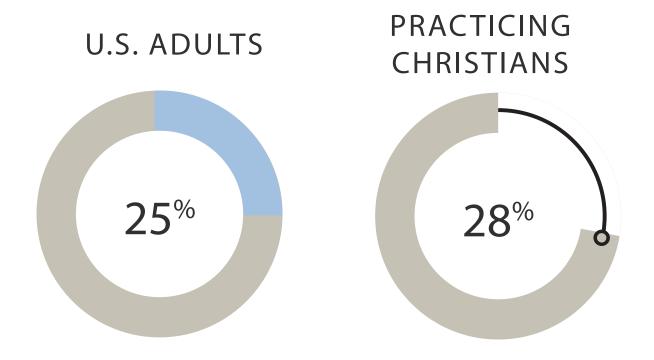


Marital Problems

% impacted by marital problems who say this issue also makes an impact on their most important relationships



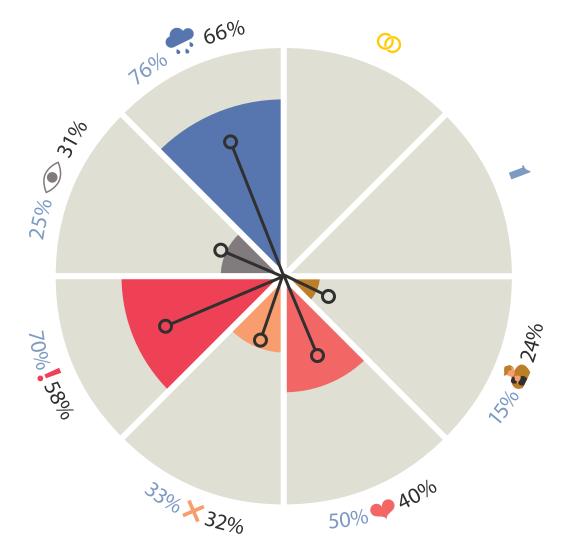
- **MARITAL ISSUES**
- UNWANTED SINGLENESS
- PARENTING ISSUES
- **♥** SEXUAL INTIMACY
- **X** ADDICTION
- ANXIETY / DEPRESSION
- PORNOGRAPHY
- LONELINESS





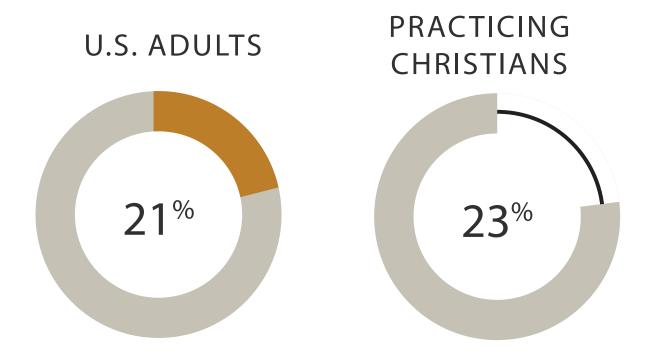
| GENDER Male Female | — → | 29% 22% | 30% 26% |
|--|------------|--|--|
| AGE Millennials Gen X Boomers | - | 32% 24% 22% | 36% 32% 19% |
| RELATIONSHIP Never married Ever divorced Single parent Child 18 or under Child 19+ No children | STATUS | 29% 19% 25% 30% 22% 25% | 30% 24% 28% 37% 22% 27% |
| FAITH IDENTIT Protestant Catholic No faith | Y | 26% 23% 23% | 30% 15% n/a |

% impacted by marital problems who say this issue also makes an impact on their most important relationships



- **MARITAL ISSUES**
- UNWANTED SINGLENESS
- PARENTING ISSUES
- **♥** SEXUAL INTIMACY
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Parenting Issues



Parenting Issues



GENDER

Male 20% 25% Female 22% 22%

AGE

 Millennials
 35%
 39%

 Gen X
 28%
 30%

 Boomers
 14%
 16%

RELATIONSHIP STATUS

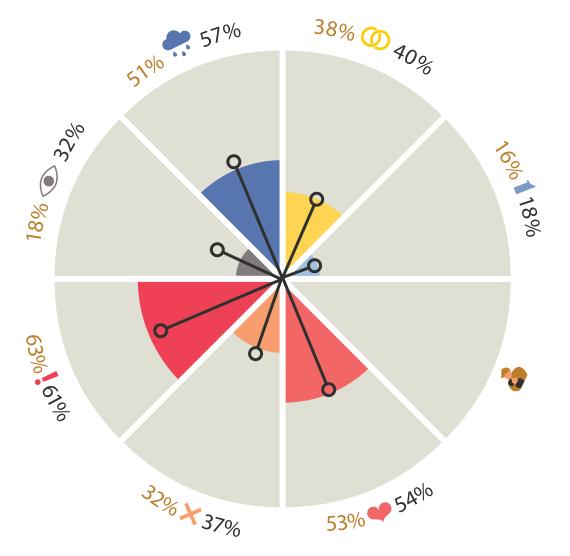
Currently married 20% 23% Ever divorced 24% 27% Single parent 24% 24% Have child 0-5 36% 38% Have child 6–12 28% 36% Have child 13-18 35% 34% Child 18 or under 31% 35% Child 19+ 15% 16%

FAITH IDENTITY

Protestant 19% 23%
Catholic 19% 22%
No faith 28% n/a



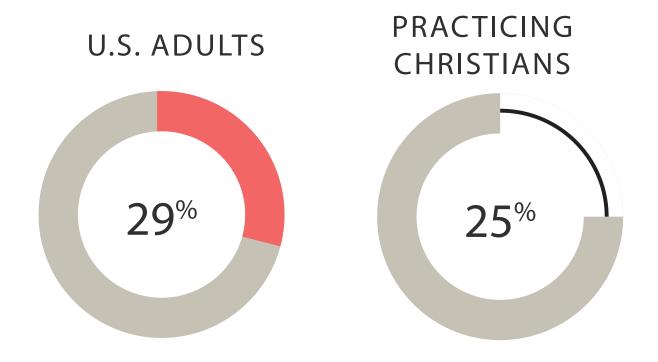
% impacted by marital problems who say this issue also makes an impact on their most important relationships



- **MARITAL ISSUES**
- UNWANTED SINGLENESS
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Problems with Sexual Intimacy



Problems with Sexual Intimacy

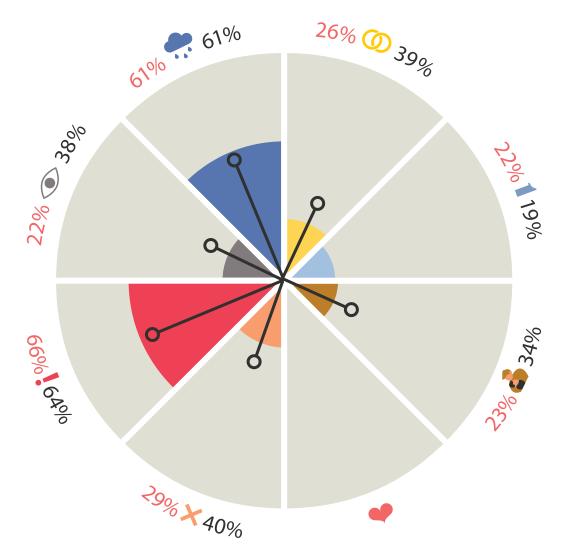


| GENDER Male Female | 27% 31% | 27% 23% |
|---|---|---|
| AGE Millennials Gen X Boomers | 31% 29% 29% | 31% 27% 20% |
| RELATIONSHIP STATUS Currently married Single Ever divorced Parent Child 18 or under Child 19+ Non-parent | 33% 26% 36% 30% 38% 28% 28% | 28% 20% 29% 25% 32% 21% 24% |
| FAITH IDENTITY Protestant Catholic No faith | 27% 30% 30% | 25% 26% n/a |



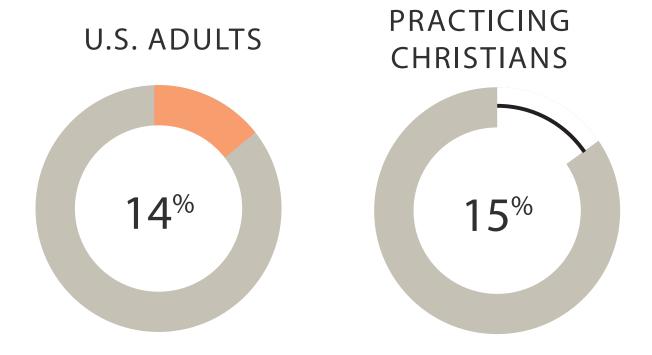
Problems with Sexual Intimacy

% impacted by marital problems who say this issue also makes an impact on their most important relationships



- **MARITAL ISSUES**
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Addiction



Addiction

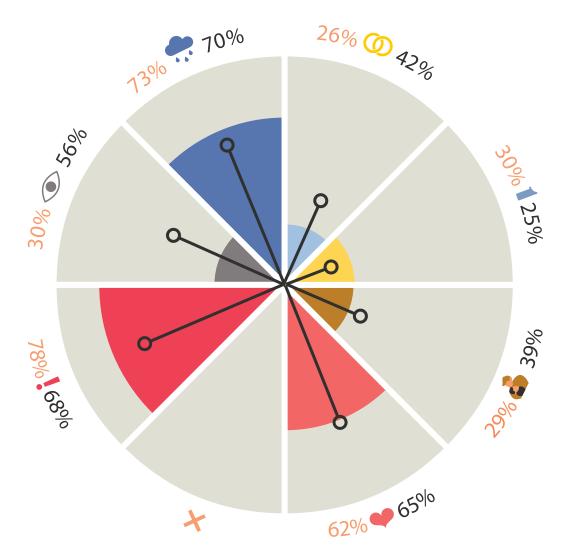


| GENDER Male Female | • | 15% 13% | 21% 10% |
|---|--------|---|-------------------|
| AGE Millennials Gen X Boomers | • | 19% 17% 10% | 27% 19% 7% |
| RELATIONSHIP Currently married Single Ever divorced Parent Child 18 or under Child 19+ Non-parent | STATUS | 10% 17% 17% 13% 18% 10% 15% | |
| FAITH IDENTITY Protestant Catholic No faith | | 13% 15% 12% | 15% 14% n/a |



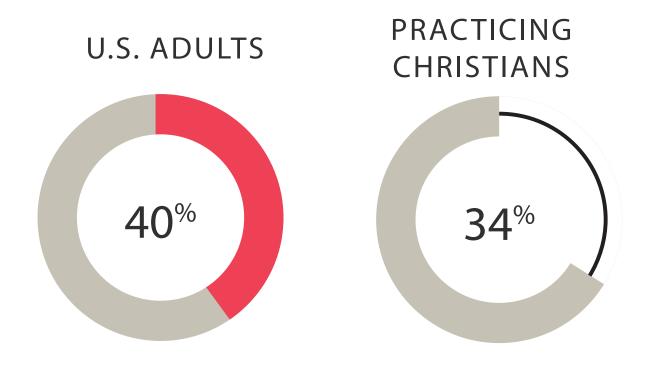
Addiction

% impacted by marital problems who say this issue also makes an impact on their most important relationships



- **MARITAL ISSUES**
- **1** UNWANTED SINGLENESS
- PARENTING ISSUES
- SEXUAL INTIMACY
- **X** ADDICTION
- ANXIETY / DEPRESSION
- PORNOGRAPHY
- LONELINESS

Anxiety or Depression



Anxiety or Depression



| GENDER | | | |
|--------|---|-----|-----|
| Male | • | 36% | 31% |
| Female | • | 44% | 36% |
| AGE | | | |

| Millennials | • | 56% | 45% |
|-------------|---|-----|-----|
| Gen X | • | 39% | 39% |
| Boomers | • | 32% | 26% |

RELATIONSHIP STATUS

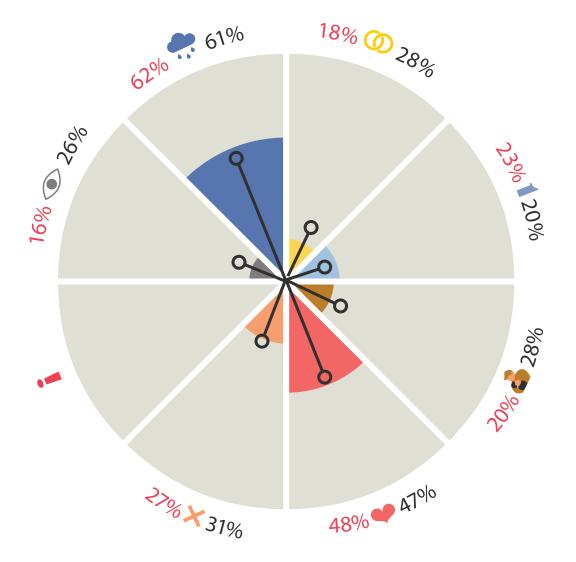
| Currently married | • | 33% | 32% |
|-------------------|---|-----|-----|
| Single | • | 47% | 36% |
| Ever divorced | • | 44% | 39% |
| Parent | • | 38% | 33% |
| Child 18 or under | • | 49% | 46% |
| Child 19+ | • | 30% | 25% |
| Non-parent | • | 44% | 36% |

FAITH IDENTITY

| Protestant | • | 38% | 35% |
|------------|---|-----|-----|
| Catholic | • | 33% | 28% |
| No faith | | 50% | n/a |

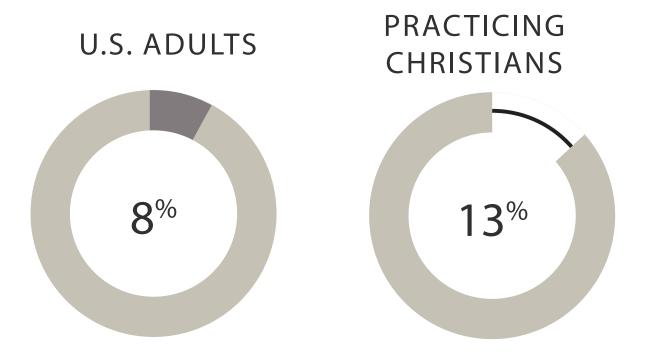
Anxiety or Depression

% impacted by marital problems who say this issue also makes an impact on their most important relationships



- **MARITAL ISSUES**
- UNWANTED SINGLENESS
- PARENTING ISSUES
- **♥** SEXUAL INTIMACY
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Pornography



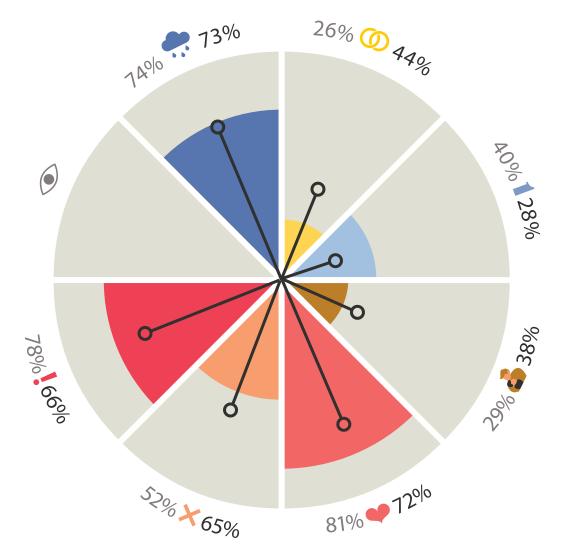
Pornography



| GENDER Male Female | ⊪ • | 11% 5% | 20% 7% |
|--|------------|--|-------------------|
| AGE Millennials Gen X Boomers | | 12% 10% 5% | 26% 17% 4% |
| RELATIONSHIPS Currently married Single Ever divorced Parent Child 18 or under Child 19+ Non-parent | | 6% 10% 8% 6% 8% 4% 12% | |
| FAITH IDENTITY Protestant Catholic No faith | | 8% 8% 7% | 13% 12% n/a |

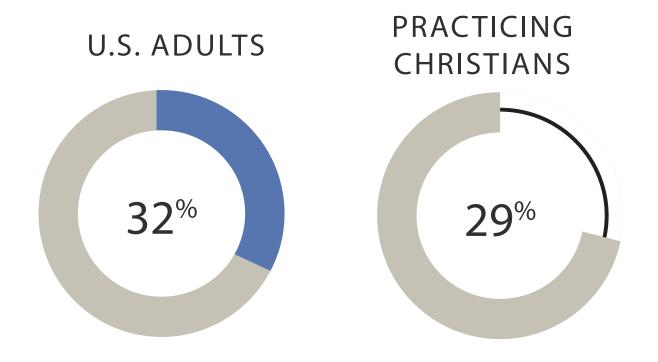
Pornography

% impacted by marital problems who say this issue also makes an impact on their most important relationships



- MARITAL ISSUES
- UNWANTED SINGLENESS
- PARENTING ISSUES
- **♥** SEXUAL INTIMACY
- **X** ADDICTION
- ANXIETY / DEPRESSION
- PORNOGRAPHY
- LONELINESS

Loneliness



Loneliness



| | N I | | |
|---|-----|---|---|
| G | N | U | K |

| Male | | 29% | 30% |
|--------|---|-----|-----|
| Female | • | 35% | 28% |

AGE

| Millennials: | • | 43% | 39% |
|--------------|---|-----|-----|
| Gen X | • | 35% | 35% |
| Boomers | • | 25% | 20% |

RELATIONSHIPS

| Currently married | | 22% | 24% |
|-------------------|-----------|-----|-----|
| Single | • | 42% | 36% |
| Ever divorced | | 33% | 33% |
| Parent | • | 30% | 26% |
| Child 18 or under | - | 36% | 38% |
| Child 19+ | —• | 26% | 19% |
| Non-parnet | • | 35% | 34% |
| | | | |

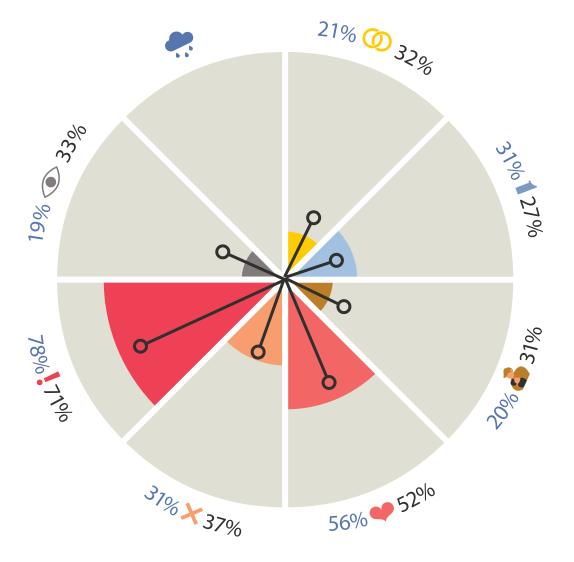
FAITH IDENTITY

| Protestant | • | 31% | 30% |
|------------|---|-----|-----|
| Catholic | • | 28% | 23% |
| No faith | | 38% | n/a |



Loneliness

% impacted by marital problems who say this issue also makes an impact on their most important relationships

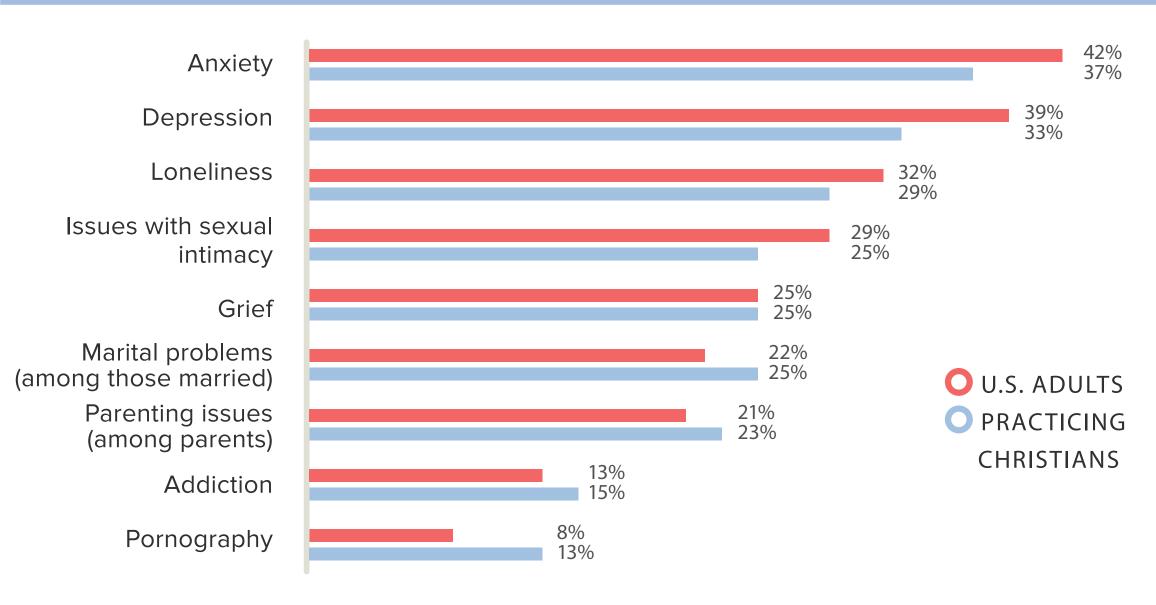


- **MARITAL ISSUES**
- **1** UNWANTED SINGLENESS
- PARENTING ISSUES
- SEXUAL INTIMACY
- **X** ADDICTION
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- PORNOGRAPHY
- LONELINESS

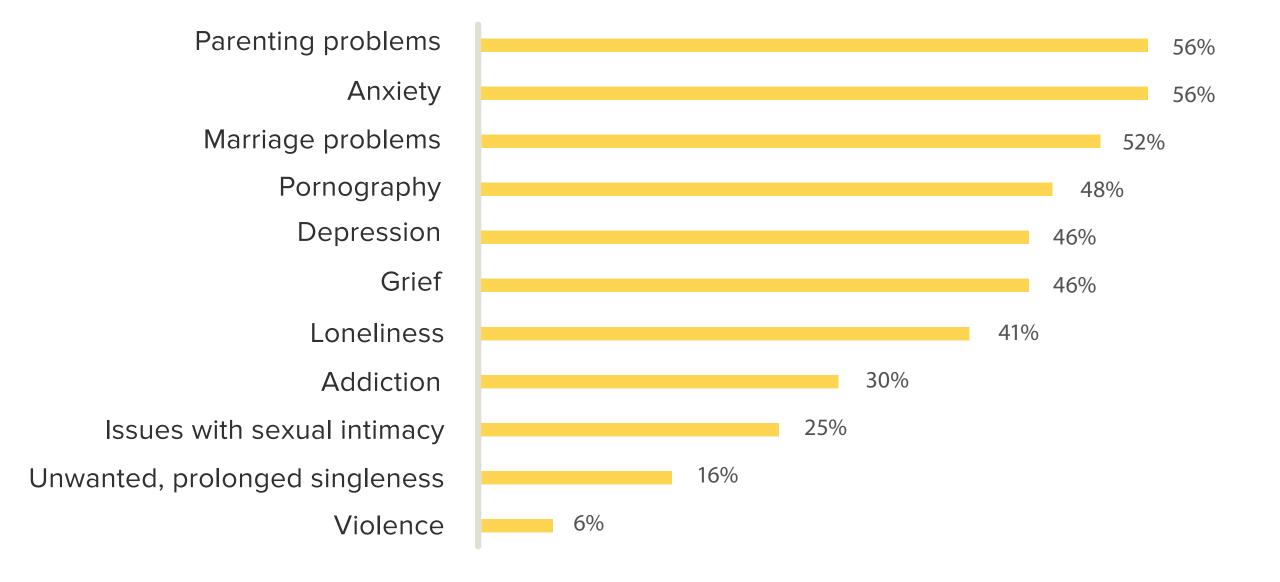


Three out of four people are experiencing relational pressure of some kind

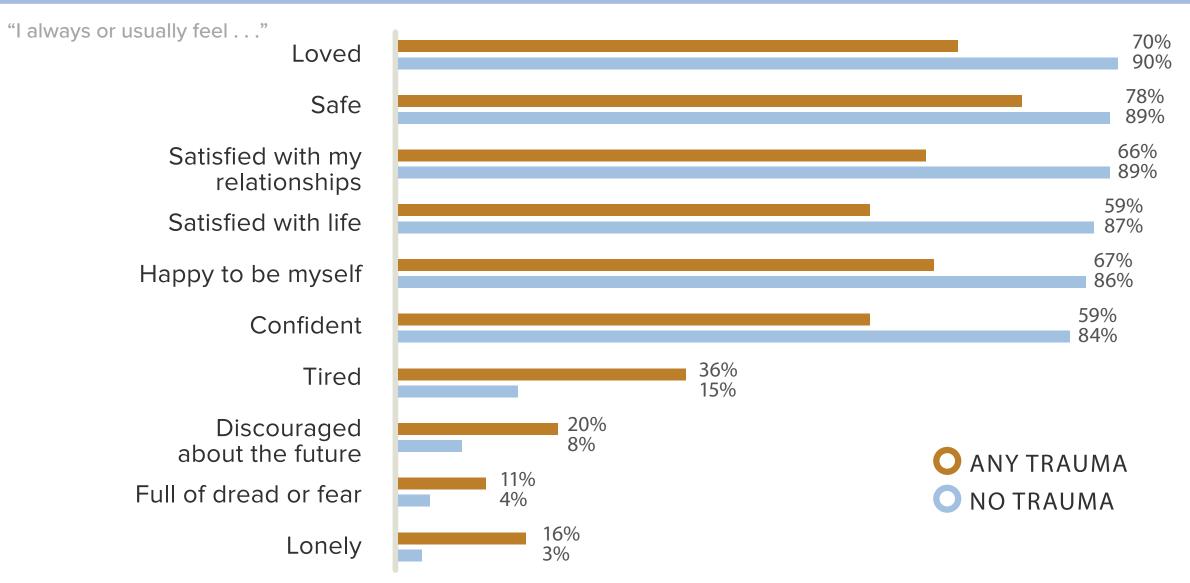
Issues That Make an Impact on My Relationships, U.S. Adults vs. Practicing Christians



Issues That Make an Impact on Congregants' Relationships, U.S. Pastors / Priests



Feelings Inventory, by Experience of Trauma



Anxiety and depression are the most widely reported relational issues—due at least in part to the increasing ease people feel with discussing mental health



The Morality of Divorce, U.S. Adults vs. Practicing Christians

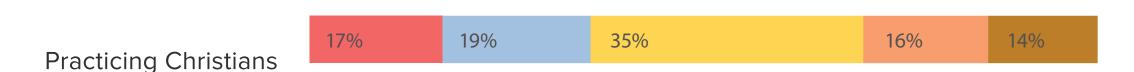




Divorce can be permitted for a Christian.



Divorce is morally acceptable.



The Morality of Divorce, Married vs. Divorced Adults

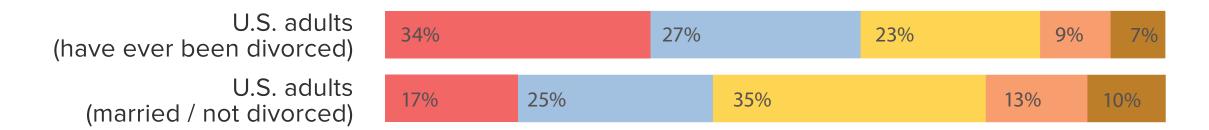


10%

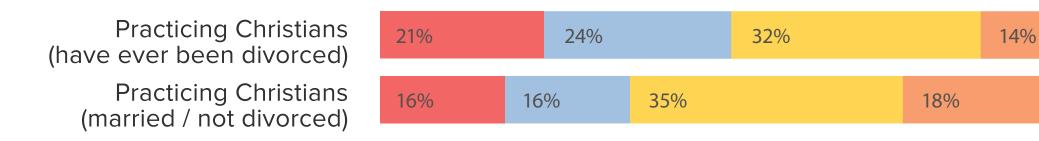
15%



Divorce can be permitted for a Christian.



Divorce is morally acceptable.





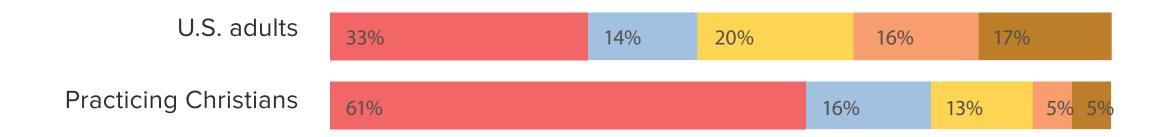
Younger generations are more accepting of pornography use, but the majority of practicing Christian Millennials and Gen Z still says it is morally wrong

The Morality of Porn Use, U.S. Adults vs. Practicing Christians





Pornography use is morally wrong.

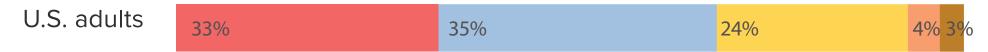


Perceptions About Mental & Emotional Health, U.S. Adults vs. Practicing Christians Part 1

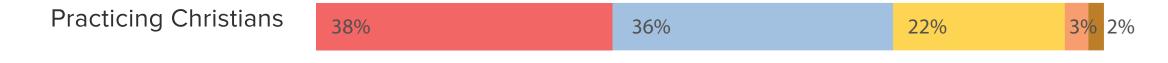




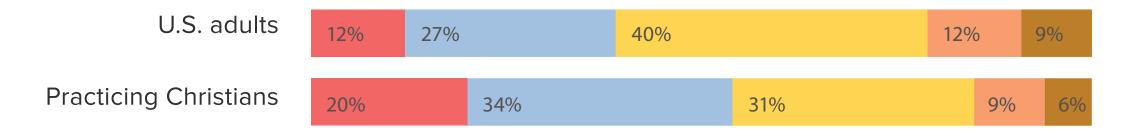
Anyone or everyone might face a relationship crisis.



In a fallen world, anyone or everyone might face a relationship crisis.



Physical, mental, sexual and spiritual health increase together.

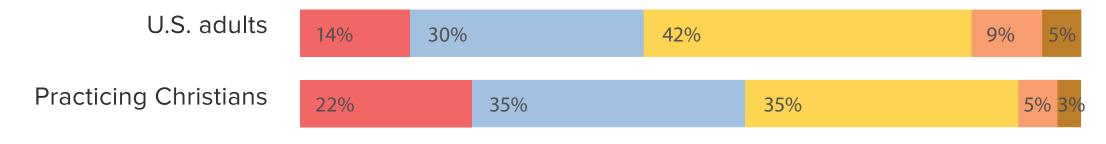


Perceptions About Mental & Emotional Health, U.S. Adults vs. Practicing Christians Part 2





Counseling should be a part of any restoration or healing of relationship issues.



People should take medication for anxiety or depression.



Christians should take medication for anxiety or depression.

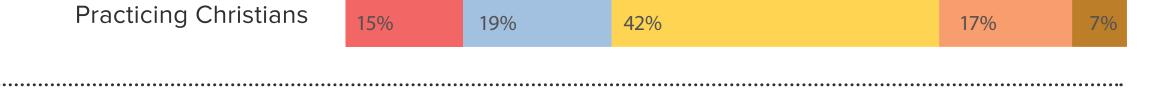


Perceptions About Mental & Emotional Health, U.S. Adults vs. Practicing Christians Part 3





The solution to mental health problems is Bible reading and prayer.



Christians should stick exclusively to things the Bible says or recommends when receiving counseling.







The solution to mental health problems is faith.



The solution to mental health problems is a closer walk with God.



Mental health problems are caused by evil spirits.

Practicing Christians 8% 10% 27% 21% 34%

As young adults seek emotional well-being, Christians who can speak the language of mental and emotional health can help them connect to their spiritual lives, as well





Practicing Christians with trauma experience are more likely to affirm that counseling should be a part of healing relationship issues

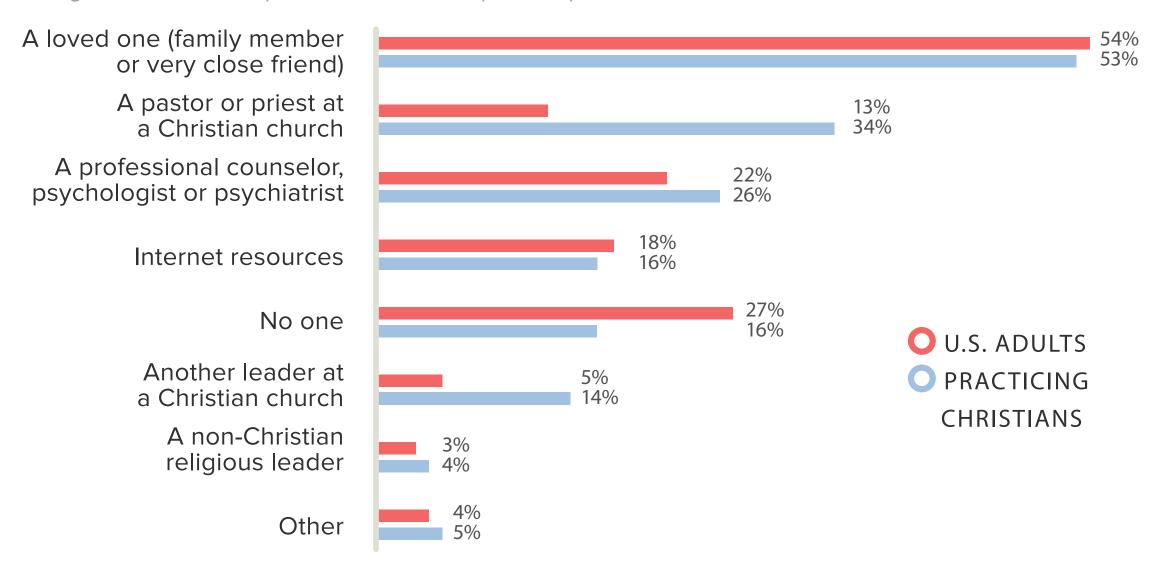


Practicing Christians are more likely than U.S. adults overall to turn to a pastor or priest for relational support—and are also more likely to seek help from a professional counselor or therapist

Where Do You Turn for Help? U.S. Adults vs. Practicing Christians

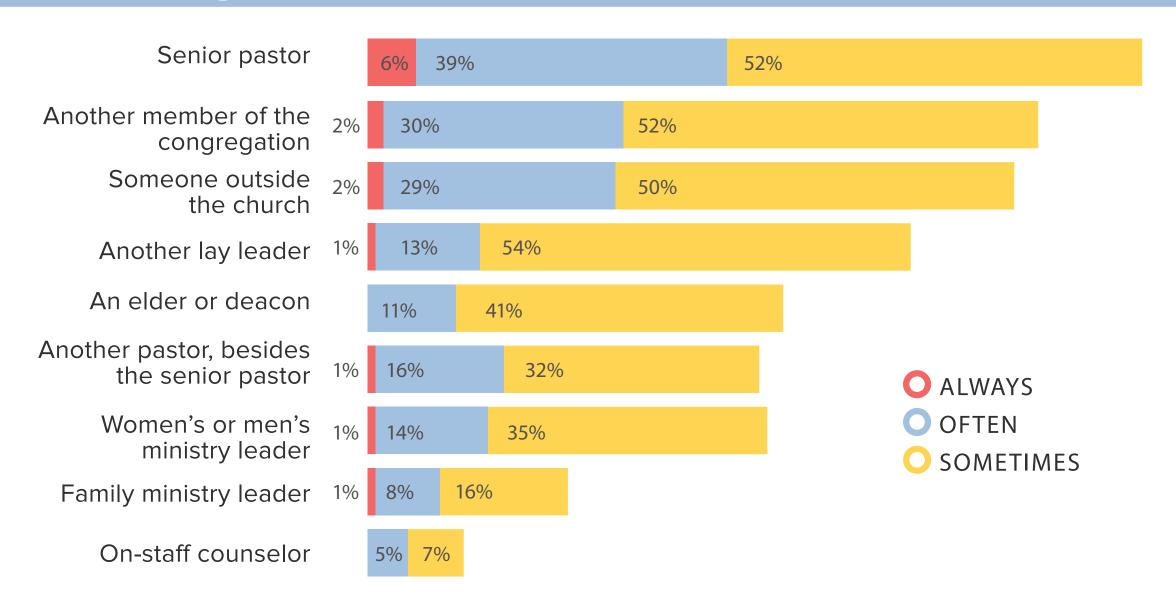


% among those who have experienced a relationship hardship



Barna

Where Congregants Turn for Help, According to U.S. Pastors / Priests

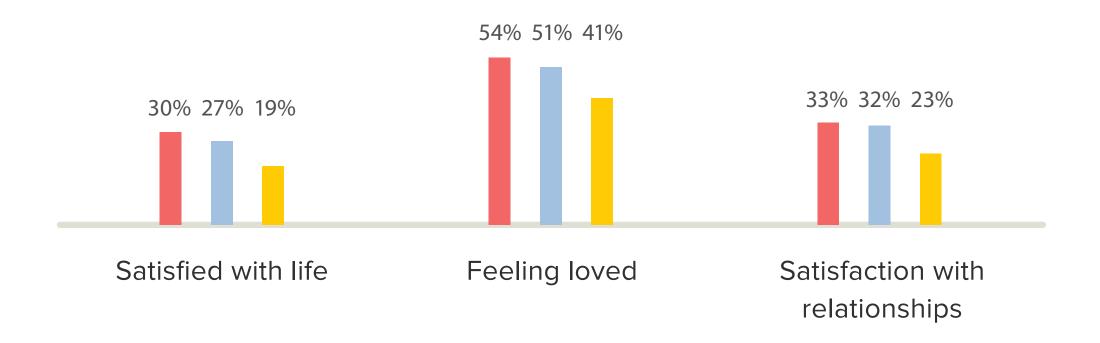


Well-Being Among Those Who Have Sought Help



% "always" among practicing Christians

O SOUGHT SPIRITUAL HELP O SOUGHT RELATIONAL HELP O SOUGHT PROFESSIONAL HELP



Turning to a spiritual source of support consistently correlates with more positive reports of satisfaction in relationships, of satisfaction with life and of feeling loved



How Often Do You Teach on Each Topic? U.S. Pastors / Priests Part 1

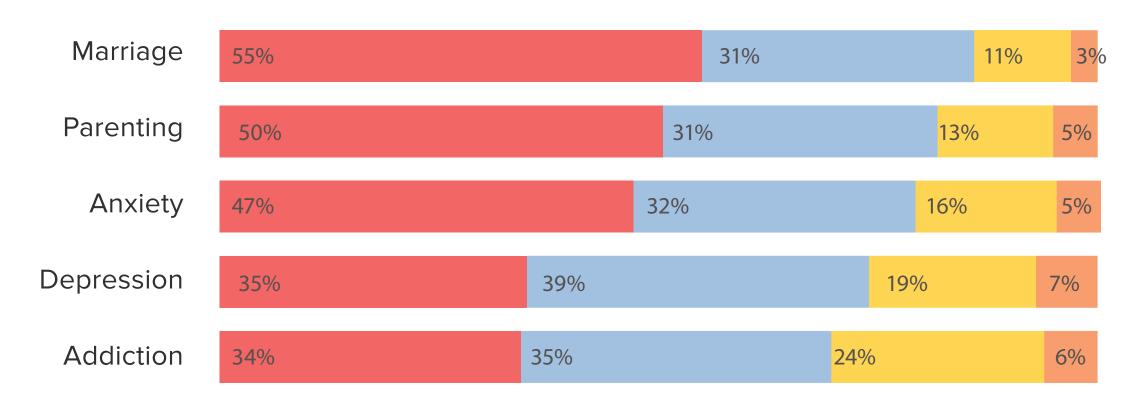




ONCE OR TWICE A YEAR



NEVER



How Often Do You Teach on Each Topic? U.S. Pastors / Priests Part 2

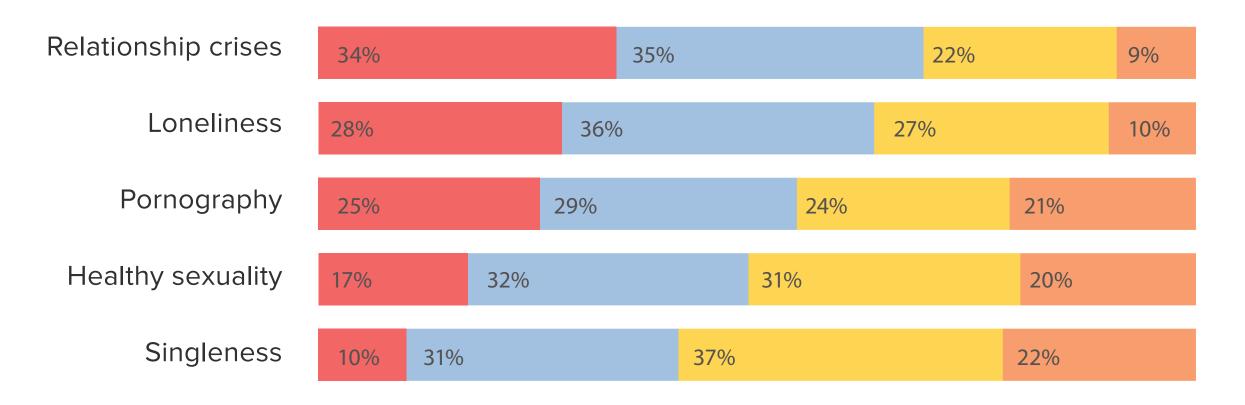


O MORE THAN TWICE A YEAR

ONCE OR TWICE A YEAR

LESS THAN ONCE A YEAR

NEVER

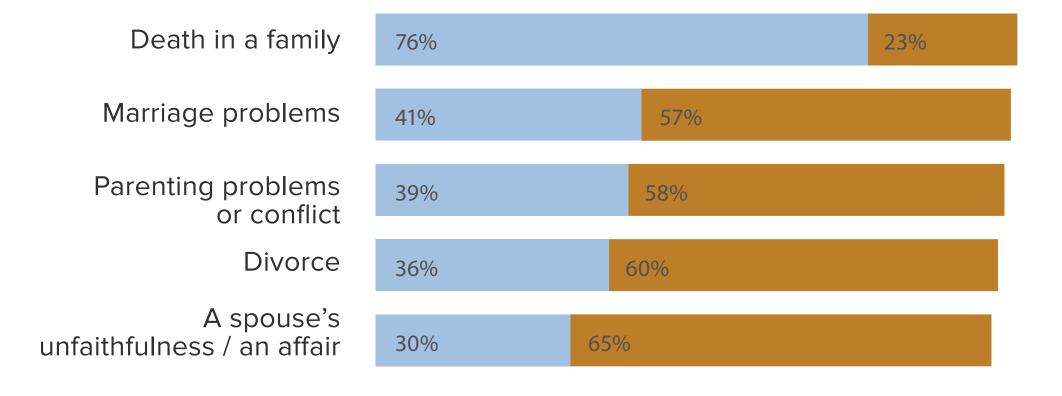


Pastors who feel equipped to talk about mental health teach about it at least once a year, but those who don't feel confident teach about it less frequently



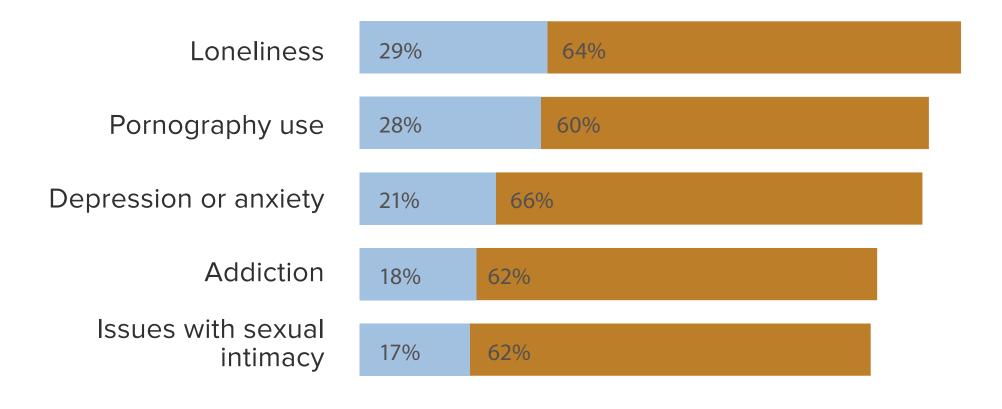
How Well Equipped Are You to Address Each Topic? U.S. Pastors / Priests Part 1

VERY EQUIPPED SOMEWHAT EQUIPPED



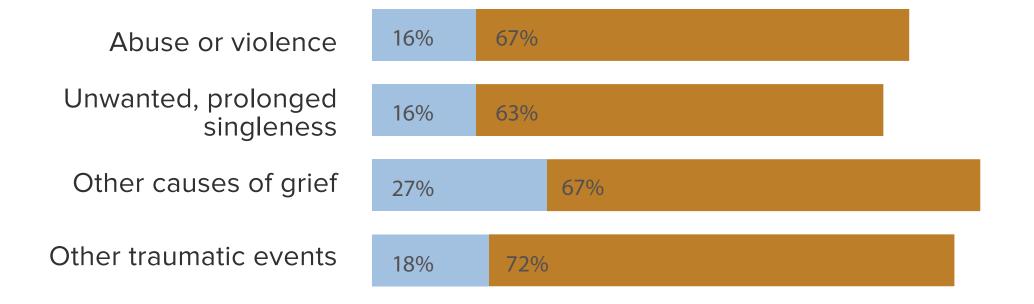
How Well Equipped Are You to Address Each Topic? U.S. Pastors / Priests Part 2

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How Well Equipped Are You to Address Each Topic? U.S. Pastors / Priests Part 3

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When churches offer some kind of in-house counseling services, practicing Christians show greater confidence in the trustworthiness of their church as a source of relational support





Good leadership means leading by example. The more pastors honestly talk about the real stuff of relationships, the more people will know that honest talk is how it's supposed to be done

Partners in Restoration

- Find a partner
- Use all your resources
- Connect groups
- Train
- Focus on anxiety and depression
- Talk about the hard stuff
- Get the word out



For more information about this study and to see the complete findings, check out our 2020 report:

Restoring Relationships

The full report is available at **shop.barna.com** or through Barna Access membership.